

**SAN DIEGO PLANNING COMMISSION
DOCKET FOR PLANNING COMMISSION MEETING
9:00 A.M., OCTOBER 9, 2014
CITY ADMINISTRATION BUILDING
COUNCIL CHAMBERS
202 C STREET, 12TH FLOOR**

NOTE: *If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 321-3208 at least five (5) working days prior to the meeting to insure availability.*

Those items with an asterisk () will include consideration of the appropriate environmental document.*

To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.

Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.

When it is determined that the Planning Commission will adjourn for lunch, the Planning Commission will adjourn to Conference Room A, located on the 12th floor next to the Council Chambers.

Any agenda-related materials distributed to the Planning Commission after an agenda is posted for a regular meeting may be inspected upon request in the official project file which is maintained by the City's Project Manager, located at the Development Services Department's offices at 1222 First Avenue, San Diego, 92101

ITEM – 1: ANNOUNCEMENTS/PUBLIC COMMENT - This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by Council on any issue brought forth under "Announcements/Public Comment."

ITEM – 2: REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN.

ITEM – 3: **REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.**
 The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with Staff’s recommendation as stated in the Report to Planning Commission.

ITEM – 4: **DIRECTOR’S REPORT.**

ITEM – 5: **COMMISSION COMMENT.**

ITEM – 6: *Appeal of Development Services Department’s decision on July 3, 2014*

WEST DUNLOP APARTMENTS – PROJECT NO. 335454

City Council District: 7

Plan Area: Linda Vista

Staff: Morris E. Dye

A Neighborhood Development Permit to demolish two duplexes on two lots, construct a 27,219 square foot, 3-story, 14-unit residential apartment building with tandem parking spaces to count as two parking spaces. The site is on a 0.41- acre lot located at 2262 & 2272 West Dunlop in the RM-3-9 zone, AIA (Montgomery Field) within the Linda Vista Community Plan Area. Report No. PC-14-062

TODAY’S ACTION IS:

Process 2. Approve or deny the appeal.

DEPARTMENT RECOMMENDATION:

Deny the appeal.

ITEM – 7: * **EAST- CLIFF, GABLES, JACK O’ LANTERN - PROJECT NO. 224418**

City Council District: 1

Plan Area: La Jolla

Staff: Sandra Teasley

The Project proposes a Planned Development Permit, Coastal Development Permit and Site Development Permit to construct three detached residences on a site developed with existing commercial buildings. The site is located at 1241, 1245 and 1249 Coast Boulevard (west of 1255 Coast Boulevard). The Project includes deviations to the use and driveway regulations as follows: Ground Floor Residential – To allow ground floor residential, not ground floor retail, on a portion of the front 50 percent of the lot fronting on Coast Boulevard where (a) retail uses should account

