

**SAN DIEGO PLANNING COMMISSION
DOCKET FOR PLANNING COMMISSION MEETING
OCTOBER 13, 2005
COUNCIL CHAMBERS, 12th FLOOR
9:00 A.M.**

NOTE: *If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Development Services Department at (619) 321-3208 at least five (5) working days prior to the meeting to insure availability. Those items with an asterisk (*) will include consideration of the appropriate environmental document.*

To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.

Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.

- ITEM-1: **ANNOUNCEMENTS/PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE COMMISSION NOT PREVIOUSLY HEARD. REQUEST TO SPEAK SHOULD BE SUBMITTED TO THE COMMISSION SECRETARY AT THE TIME OF THE MEETING. NOTE: 3 MINUTE TIME PER SPEAKER.**
- ITEM-2: **REQUESTS FOR CONTINUANCE.**
- ITEM-3: **REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.** The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with the Manager's recommendation as stated in the Report to Planning Commission.
- ITEM-4: **DIRECTOR'S REPORT**
- ITEM-5: **COMMISSION COMMENT.**
- ITEM-6: **APPROVAL OF THE MINUTES FOR AUGUST 25, 2005, SEPTEMBER 1, 2005, SEPTEMBER 15, AND SEPTEMBER 22, 2005**

ITEM-7: *Continued from September 15, 2005:*

MILAZZO CONDOMINIUMS – PROJECT NO. 43646

City Council District: 1; Plan Area: Rancho Penasquitos

Staff: Robert Tucker

Vesting Tentative Map to convert 250 residential units to condominiums on a 10.16 acre located at **10024 Paseo Montril** between Rancho Penasquitos Boulevard and Cijon Street. Exempt from environmental. Report No. PC-05-243.

TODAY'S ACTION IS:

Process 4. Approve or deny.

DEPARTMENT RECOMMENDATION:

Approve.

ITEM-8: *Continued from September 29, 2005*

***SABRE SPRINGS – PROJECT NO. 17749**

City Council District: 5; Plan Area: Scripps Miramar Ranch

Staff: Robert Tucker

Community Plan Amendment; Rezone of Parcel 16, Lot 3 from CC-13 (formerly CA) to RM-2-5, and of Parcel 31 from RM-1-1 to CC-1-2; Map Waiver application to waive the requirements for a Tentative Map for the development of 42 new residential condominiums on Parcel 16 located on **Poway Road between Savannah Creek Drive and Creekview Drive**; Planned Development Permit for development on Parcel 31 located at the southeastern corner of Poway Road and Springhurst Drive. Mitigated Negative Declaration No. 17749. Report No. PC-05-262

TODAY'S ACTION IS:

Process 5. Approve or deny.

DEPARTMENT RECOMMENDATION:

Approve.

ITEM-9: *Appeal of the Hearing Officer Decision:*

7-ELEVEN PLAZA MAYOR CENTER – PROJECT NO. 67724

City Council District: 8; Plan Area: Otay Mesa

Staff: William Zounes

Appeal to deny the Hearing Officers decision to deny a Conditional Use Permit for off-site beer and wine sales in a 2,469 square foot convenience store on a 2.25 acre site **at 9660 Via de la Amistad** in the International Precise Plan Subdistrict of the Otay Mesa Development District. Exempt from environmental. Report No. PC-05-288

TODAY'S ACTION IS:

Process 3. Approve or deny the appeal

DEPARTMENT RECOMMENDATION:

Approve the appeal.

ITEM-10: ***RANCHO BERNARDO INN – PROJECT NO. 44512**

City Council District: 5; Plan Area: Rancho Bernardo

Staff: Laura Black

Planned Development Permit and Conditional Use Permit (CUP) Amendment to CUP No. 86-0936 for the demolition of nine (9) existing tennis courts and construction of a 9,950 square foot meeting/ballroom, 1,150 square-feet of storage areas, a 2,560 square-foot kitchen, swimming pool, lawn areas, patio areas and accessory areas totaling 26,000 square feet of new development area within the 137.48 acre property that currently supports the Rancho Bernardo Inn, located at **17550 Bernardo Oaks Drive** in the RS-1-14 Zone of the Rancho Bernardo Community Plan Area. Mitigated Negative Declaration No. 44512. Report No. PC-05-282

TODAY'S ACTION IS:

Process 4. Approve or deny.

DEPARTMENT RECOMMENDATION:

Approve.

ITEM 11: **C STREET TENTATIVE MAP – PROJECT NO. 63808**
City Council District: 8 Plan Area: Greater Golden Hill

Staff: Nilia Koering

Tentative Map to convert six residential units into condominiums and to waive the requirements for undergrounding for the above ground utilities. The property is located at **2633-39 C Street** in the GH-1250 zone of the Golden Hill Planned District within the Greater Golden Hill Community Plan area. Exempt from environmental. PC-05-284

TODAY'S ACTION IS:

Process 4. Approve or deny .

DEPARTMENT RECOMMENDATION:

Approve

ITEM-12: **HOLLYWOOD PARK TENTATIVE MAP- PROJECT NO. 38810**
City Council District: 3; Plan Area: Mid-City Communities

Staff: Paul Godwin

A request for a Tentative Map to convert 32 existing residential units to condominiums and to waive the requirement to underground existing overhead utilities. The project site is located at **2404- 2412 Fairmont Avenue** in the RS-1-7 Zone, within the City Heights Neighborhood of the Mid-City Communities Plan Area. Exempt from environmental. Report No. PC-05-179.

TODAY'S ACTION IS:

Process 4. Approve or deny.

DEPARTMENT RECOMMENDATION:

Approve.

ITEM-13: **WORKSHOP – GENERAL PLAN UPDATE**
 REVISED OUTLINE AND TIMELINE
 City Council District: All; Plan Area: Citywide

Staff: **Nancy Bragado**

This report is to present a revised organizational structure for the General Plan as a means to respond to Commission and public comments. In addition, staff will report on public input received, present an updated timeline for General Plan adoption, and introduce a partial draft of the master environmental assessment. No action is required on the part of the Planning Commission at this time. Report No. P-05-304.