

# Community Planners Committee

City Planning & Community Investment • City of San Diego  
202 C Street, 4<sup>th</sup> Floor • San Diego, CA 92101  
CommunityPlannersCommittee@sandiego.gov

**Tuesday, March 23, 2010 - 7:00-9:00 p.m.**  
**Metropolitan Operations Center II Auditorium**  
**9192 Topaz Way, Kearny Mesa**

## **AGENDA**

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**NOTE:**

*If a Sign Language Interpreter, aids for the visually impaired, or Assisted Listening Devices (ALDs) are required, please contact the City Planning & Community Investment Department at (619) 533-6404 at least (5) five workdays prior to the meeting date to insure availability.*

*Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.*

- ITEM #1 – 7:00      **CALL TO ORDER / INTRODUCTIONS**
- ITEM #2            **NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and within the jurisdiction of the Community Planners Committee.  
**Note: 3 minutes per speaker**
- ITEM #3            **MODIFICATIONS TO THE AGENDA**
- ITEM #4 – 7:10      **APPROVAL OF THE MINUTES OF FEBRUARY 23, 2010**
- ITEM #5 – 7:15      **GENERAL PLAN MONITORING REPORT AND CLEAN-UP**  
**AMENDMENTS:** Information Item  
Melissa Devine, Senior Planner, CPCI, and Nancy Bragado, Principal Planner CPCI will give an overview of the General Plan Monitoring Report and Proposed Clean-up Amendments.  
**Supporting Material:**
- March 16, 2010 City Planning CPC General Plan Monitoring Memo
  - General Plan Monitoring action Plan Progress Matrix
  - Proposed General Plan Amendments
  - Updated General Plan Land Use Map and Summary of Changes (2 files)

- ITEM #6 – 7:30     **HOME ENERGY RETROFIT COUNCIL POLICY:** Possible Action Item  
Nicole Carprez from the Environmental health Coalition will give a presentation on the Home Energy Retrofit Council Policy.
- ITEM #7 – 7:40     **HOUSING COMMISSION’S AFFORDABLE HOUSING FUND ANNUAL PLAN FOR FISCAL YEAR 2011:** Information Item  
Lisa Wolf from San Diego Housing Commission will give a presentation on the Affordable Housing Plan for Fiscal year 2011.
- ITEM #8 – 7:50     **ADMINISTRATIVE GUIDELINES FOR COUNCIL POLICY 600-24:**  
Possible Action Item  
CPC will be asked to comment on the revised draft Administrative Guidelines.  
**Supporting Material:**
- Draft Administrative Guidelines for Council Policy 600-24
- ITEM #9 – 8:45     **REPORTS TO CPC:**
- Staff Report
  - Subcommittee Reports
  - Chairperson’s Report
  - CPC Member Comments