

# GREATER GOLDEN HILL PLANNING COMMITTEE

June 10, 2015

6:30 PM

Balboa Park Golf Course Clubhouse, 2600 Golf Course Drive

[www.sandiego.gov/planning/community/cpg](http://www.sandiego.gov/planning/community/cpg)

Please see agenda on website listed above for any attached information

**Call to Order** \*\*6:30

**Additions and/or Deletions to Agenda**

**Approval of Minutes**

**Governmental Reports**

Community Police Officer – Kevin Vasquez {619.674.7268 or  
kvasquez@pd.sandiego.gov}

39th Senate District – Joyce Temporal {619.645.3133 or [joyce.temporal@sen.ca.gov](mailto:joyce.temporal@sen.ca.gov)}

53rd Congressional District – Lee Steuer {619.280.5353 or [lee.Steuer@mail.house.gov](mailto:lee.Steuer@mail.house.gov)}

Council District 3 – Molly Chase {619.236.6633 or [mchase@sandiego.gov](mailto:mchase@sandiego.gov)}

City Planner – Bernard Turgeon {619.533.6575 or [bturgeon@sandiego.gov](mailto:bturgeon@sandiego.gov)}

**Chair, Vice Chair, and CPC Report(s)**

**Non Agenda Public Comment**

**Consent Agenda**

**Action Items**

- **ANAC Alternate**, David Swarens
- **Wireless communication facility located within the right-of-way at 19<sup>th</sup> & E Street**, Morgan Chee M&M Telcom
- **Wireless Antenna at 766 28<sup>th</sup> Street**, Joanne Aguzar M&M Telcom
- **Planning Committee Operating Funds**

**Information Items**

- **Bike Lane Plan**, Victoria Curran

**Sub-Committee Updates**

Historic\* – David Swarens {[loscalifornios@aol.com](mailto:loscalifornios@aol.com)}

**Adjournment**

\*If you are interested in attending the Historic meeting please email the appropriate committee to confirm meeting and agenda.

\*\*All times are estimated – Action Items may also be taken before Information Items.

The City of San Diego distributes agendas via email and can also provide agendas in alternative formats as well as a sign language or oral interpreter for the meeting with advance notice. To request these services, please contact the City at 619.236.6479 or [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov)