

NOTICE TO THE COMMUNITY: REVIEW OF COMMUNITY PLAN UPDATE ELEMENTS CAN BE TIME INTENSIVE – PLEASE BE ADVISED THAT THE COMMITTEE MAY NOT COMPLETE DISCUSSION ON ALL ELEMENTS LISTED ON THE AGENDA – AS A RESULT SOME ELEMENTS MAY HAVE TO BE CONTINUED TO A FUTURE MEETING.

## **GREATER GOLDEN HILL PLANNING COMMITTEE**

November 11, 2015

**6:00** PM

Balboa Park Golf Course Clubhouse, 2600 Golf Course Drive

[www.sandiego.gov/planning/community/cpg](http://www.sandiego.gov/planning/community/cpg)

Please see agenda on website listed above for any attached information

**Call to Order** \*\*6:00

**Approval of Minutes:**

**Additions and/or Deletions to Agenda**

**Governmental Reports**

Community Police Officer – Kevin Vasquez {619.674.7268 or [kvasquez@pd.sandiego.gov](mailto:kvasquez@pd.sandiego.gov)} (TABLED)

39th Senate District – Joyce Temporal {619.645.3133 or [joyce.temporal@sen.ca.gov](mailto:joyce.temporal@sen.ca.gov)} (TABLED)

53rd Congressional District – Lee Steuer {619.280.5353 or [lee.Steuer@mail.house.gov](mailto:lee.Steuer@mail.house.gov)} (TABLED) \*Newsletter Opt-in Website <https://susandavis.house.gov/>

Council District 3 – Molly Chase {619.236.6633 or [mchase@sandiego.gov](mailto:mchase@sandiego.gov)}

City Planner – Bernard Turgeon {619.533.6575 or [bturgeon@sandiego.gov](mailto:bturgeon@sandiego.gov)}

**Chair, Vice Chair, and CPC Report(s)**

**Non Agenda Public Comment**

**Consent Agenda**

**Action Items**

- **B Street Townhomes Project # 422242**, David Hawkins Hawkins + Hawkins Architects
- **Community Plan Update, Bernie Turgeon:** Review Economic Prosperity; Public facilities, services, and safety element; Historic, Noise, & Introduction
- **Update on Street tree plan**

**Adjournment**

\*If you are interested in attending the Historic meeting please email the appropriate committee to confirm meeting and agenda.

\*\*All times are estimated – Action Items may also be taken before Information Items.

The City of San Diego distributes agendas via email and can also provide agendas in alternative formats as well as a sign language or oral interpreter for the meeting with advance notice. To request these services, please contact the City at 619.236.6479 or [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov)