

Annual Board Election March 15, 2016
To be eligible to run for the NPPC Board or
Vote in the Election you must have a [Valid Registration Form](#) on file
& have [Signed in at one](#) NPPC Board meeting from March 2015 through February 2016





NORTH PARK PLANNING COMMITTEE

AGENDA: November 17, 2015– 6:30 PM

2901 NORTH PARK WAY, 2ND FLOOR

www.northparkplanning.org

info@northparkplanning.org

Like us:  NorthParkPlanning Follow us:  @NPPlanning

To receive NPPC Agendas & Announcements sign up at:

https://www.facebook.com/NorthParkPlanning/app_100265896690345

All times listed are estimates only: an item may be heard earlier than the estimated time:

- I. **Parliamentary Items** (6:30 pm)
 - A. Call to Order, Roll Call and Attendance Report
 - B. Modifications to the November 17, 2015 NPPC Agenda
 1. **Urgent Non-Agenda Action Items** – Items may be initiated by NPPC Board Member and added to the Agenda by a 2/3 vote of the Committee. Items must have come up after the Agenda went out & be of a time sensitive nature.
 2. **Consent Agenda:**
 - a) **3503-3517 Indiana St Site Development Permit (SDP) (Process 3), PTS 388089** Pauly De Bartolo, Project Designer - for seven detached, 3 story (One story below grade, 2 stories from the street) single dwelling units for a total of 16,920 sq. ft. The 0.517 acre site is in the MR-1000 zone of the Mid-City PDO. *In January 2015 the NPPC voted to recommend downzoning from the City requirement for 16-23 units to 8 units.* The project is fully parked to code. **MOTION to approve the SDP, Vesting Tentative Map, and one deviation for a Front Street Yard Set-Back Area at 3503-3517 Indiana St. Blackson/Granowitz 6-0-0**
 - b) **Food Truck - 4404 Texas St. – Neighborhood Use Permit (Process 2), PTS 417389** Marco Cortes, Project Consultant. Food Truck has operated at this retail site, without incident or complaint, for 2 ½ yr.'s. Has the support of neighbors. Required to get an NUP in order to become consistent with newly adopted Council Policy on Mobile Food Trucks and the Mid-City PDO. **MOTION to approve mobile food truck at 4044 Texas St. Granowitz/Blackson 6-0-0**
 - C. **Agenda:** Adoption of the November 17, 2015 NPPC Agenda if necessary
 - D. **Minutes:** Approval of the October 20, 2015 & November 11, 2015 Minutes Sarah McAlear
 - E. **Treasurer's Report** –Brandon Hilpert
- II. **Non Agenda Public Comment (2 min. max each)**
Limited to items not on the Agenda & non-debatable.
- III. **Announcements & Event Notices:** Limited to **One minute** each.
 - A. **Homeless Donation Day Saturday 21, 2015 9am to 12pm Plymouth Congregational Church 2717 University Ave** Donate items such as non-perishable food, new personal care items, diapers, new socks & underwear. Flier attached or phone 619-297-3289 for more info. NPPC, NPCA, NPMS are co-sponsors for the event, which will benefit Father Joe's.
- IV. **Elected Official Reports & contact Info:** Reports are limited to 2 Min Max

- A. Jessica Poole, Hon. Susan Davis, US Congressional Dist. 53, 619-208-5353
- B. Jason Wiesz, Hon. Toni Atkins, State Assembly District 78, 619-645-3090 jason.wiesz@asm.ca.gov
- C. Hilary Nemchik, Hon. Marty Block State Senate District 39, 619-645-3133 hilary.nemchik@sen.ca.gov
- D. Adrian Granda, Hon. Todd Gloria, City Councilmember District 3, 619-236-6633AGranda@sandiego.gov

V. **NPPC Reports** (7:10 pm)

- A. Chair's Report
 - 1. **CPC – Tuesday, November 24, 2015, 7-9 pm.** 9192 Topaz Way, Kearny Mesa Auditorium. (For more info: <http://www.sandiego.gov/planning/community/cpc/agendas/index.shtml>)
- B. **Social Media** – Brandon Hilpert
- C. **Subcommittee Reports:** Limited to Items Not on the Agenda & 5 Min. Max. each
 - 1. Urban Design/Project Review: Peter Hill Chair Rachel Levin Vice Chair – NP Rec Center Social Room, 6:00 pm 1st Monday. Next meeting November 5, 2015
 - 2. Public Facilities/Public Art: Daniel Gebreselassie Chair, – NP Adult Center, 6:00 pm, 2nd Wednesday. Next meeting TBD
- D. **Liaisons Reports:** Limited to 1 Min. Max per Report

1. Balboa Park Committee	Rob Steppke
2. Maintenance Assessment District	Peter Hill
3. North Park Main St	Dang Nguyen
4. NP Mid-City Regional Bike Corridors	Dionne Carlson
5. Adams Ave BIA	Dionne Carlson
6. El Cajon Blvd BIA	Vicki Granowitz
- E. **Planner's Report** – Marlon Pangilinan, 619-235-5293; mpangilinan@sandiego.gov

VI. **Discussion/Information Items:** None (7:20 pm)

VII. **Action Items:** (2 Min Max per Speaker-Chair can award more time)

- A. **North Park Main Street's Request for NPPC support to move the Thursday Night Farmers Market to North Park Way between 30th St & Granada Ave.** Angie Landsberg Exec Dir NPMS

B. **Community Plan Elements for Review, Comment & Action**

The following Draft Community Plan Elements have been revised from the original July 2015 version. Revisions were based on input from the NPPC & the Public received at public meetings, comments submitted in writing and negotiation with City Staff.

The following draft documents & attachments will be posted as soon as possible. Please check the site often for new postings:

<http://www.northparkplanning.org/pdfs/pc/community-update-plan.html>

For Review, Comment & Action

- 1. **Urban Design Element** (7:30 pm)
- 2. **Historic Preservation Element** (8 pm)
- 3. **Economic Prosperity Element** (8:30 pm)
 - a) **Special focus on revisions to Section 5.2 Retail & Dining on page 3**
- 4. **Mobility Maps** (8:45 pm)
- 5. **Tool Boxes** (8:55 pm)

VIII. **Unfinished & Future Agenda Items**

- A. **Community Plan Update:** Land Use & Implementation Elements Misc.

IX. **Future Meeting Date:** Monday, December 7, 2015 6 pm Sunset Temple Ballroom 3911 Kansas St

Possible Future Meeting: Tuesday, December 15, 2015 6:30 pm

X. **Adjournment** (9:10 pm)

- NPPC Agendas are posted in the North Park Main St Window at 3076 University Ave

- To request an agenda in alternative format, a sign language, or oral interpreter, call (619) 236-6405.
- To Contact the Chair of NPPC, call Vicki Granowitz 619-884-0008 or info@northparkplanning.org
- To Contact Urban Design/ Project Review, call Peter Hill 619-846-2689 or urbandesign@northparkplanning.org
- To contact Public Facilities call Daniel Gebreselassie 619-320-5071 or publicfacilities@northparkplanning.org
- For information about North Park Activities or to have an event posted go to NPCA website at www.northparksd.org;
- Adams Ave Business Improvement Association: www.adamsAvebusiness.com/
- North Park Main St: northparkmainSt.com/
- “The Boulevard” El Cajon Boulevard Improvement Association: www.theboulevard.org
- University Heights Community Association (UHCA): uhsd.org/
- **City of San Diego’s “Open DSD” Site: <http://www.sandiego.gov/development-services/opendsd/>**