



THE CITY OF SAN DIEGO

**Community Plan Update Advisory Committee Application Form**

(Please Print and Check Appropriate Boxes)

Completed application forms are encouraged to be submitted as soon as possible to allow verification of eligibility. Please refer to the North Park Community Plan Update Advisory Committee – Selection Procedures for more details and eligibility requirements. All completed applications forms are due **Monday, November 9, 2009, at 6:00pm.** Applications and any associated documents can be submitted to the: City of San Diego City Planning & Community Investment Department, c/o Marlon Pangilinan, 202 C Street, MS-4A, San Diego CA 92101. This form may also be faxed to 619-533-5951 or emailed to [mpangilinan@sandiego.gov](mailto:mpangilinan@sandiego.gov).

**1. Please provide the following contact information, as it applies:**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**OR**

Business/Non-profit/Institution/Community Organization name: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**2. Please indicate the category you wish to represent on the Advisory Committee:**

- Historic*
- Arts*
- North Park Redevelopment Project Area Committee (PAC) representative*
- Community Organization/Non-Profit*
  - North Park Community Organization*
  - University Heights Community Association*
  - Open Community Organization/Non-Profit*



**City Planning and Community Investment**

202 C Street, MS 4A • San Diego, CA 92101-3864

Tel (619) 235-5200 Fax (619) 533-5951



- ] *Environmental/Transportation;*
  - ] *Sustainable Growth/Development*
  - ] *Transportation*
  - ] *Non-Motorized*
- ] *Business:*
  - ] *Hospitality Industry*
  - ] *Apartment/Multi-Family Residential*
  - ] *Open Business*

Supporting documentation is included for the category/seat I wish to represent and I certify that the information provided in this application is true and correct.

Signature \_\_\_\_\_ Date: \_\_\_\_\_