



# LINDA VISTA PLANNING GROUP

## - NOTICE OF PUBLIC MEETING -

Linda Vista Planning Group  
Post Office Box 710174  
San Diego, CA 92171  
[LindaVista.org/lvpg](http://LindaVista.org/lvpg)

**Monday, May 19 2014**

**5:30 – 7:30 P.M.**

**Linda Vista Library – Community Room  
2160 Ulric Street, San Diego, CA 92111**

### - BOARD MEMBERS -

**Drew Corley**, Chair  
(Census Tract 86.00)

**Tom Cleary**, Vice Chair  
(Census Tract 91.06)

**Lauree Camarato**, Secretary  
(At-Large)

**Tisha Rocha**, Treasurer  
(Census Tract 91.07)

**Doug Beckham**  
(Census Tract 87.01)

**Jo-Ann Carini**  
(Census Tract 91.07)

**Margarita Castro**  
(Census Tract 88.00)

**Sandy Duncan**  
(Census Tract 88.00)

**Guadalupe Flores**  
(Census Tract 90.00)

**Oscar Marin**  
(Census Tract 89.01)

**Kathleen Morgen**  
(Census Tract 89.01)

**John Pinzini**  
(At-Large)

**Ralph J. Perez**  
(Census Tract 90.00)

**Dorothy Perez**  
(Census Tract 88.00)

**Jeff Perwin**  
(Census Tract 89.01)

**Vicki Van Dyk**  
(Census Tract 86.00)

**Keith Warner**  
(Census Tract 87.01)

**Kimberly Weber**  
(Census Tract 91.06)

**Dixie Wilson**  
(Census Tract 87.01)

(2 vacancies)

### - DRAFT AGENDA -

#### **Call to Order:**

**5:30**

- Pledge of Allegiance
- Roll Call of Planning Group Members
- Approval of Draft Agenda
- Approval of Prior Meeting Minutes

#### **Reports by Government Representatives:**

**5:35**

- Police Department
- Fire Department
- Congress
- State Legislature (Senate/Assembly)
- County
- City (Mayor/City Council/Planning/Development Services)

#### **Announcements & Public Comment on Non-Agenda Items (2 minutes per person)**

**5:45**

#### **Chairman’s Report**

**6:00**

#### **Informational Items (10 min. max each):**

**6:05**

- 1) **Mesa Chevron CUP (#364095):** at 7611 Linda Vista Road, CUP application, Process 3 for a 24-hour a day 7-Eleven gas station and convenience store on .47 acres zoned CN 1-2 & CC 1-1.
- 2) **Upcoming election for the Maintenance Assessment District in June.**

#### **Action Items (10-15 min. max each):**

**6:25**

- 1) **Request for letter of support for a “pocket park” concept adjacent to the library:** Presentation by Howard Blackson III
- 2) **Committee Assignments:** the bylaws require all board members to join at least one standing committee. Non-board members can also be appointed, but not to chair committees.
- 3) **Priorities and Objectives:** Please bringing your ideas for goals LVPG can pursue for 2014-15 that are within the mission and jurisdiction of the planning group and consistent with the approved community plan boundaries.
- 4) **Requests to add items to the Capital Improvement Projects list:** tabled from April meeting and pending action or feedback from Rec Council on lighting in Kelly Park, Ulric Beautification Project regarding additional street lighting along Ulric, and Friars Village HOA on additional street lighting along Via Las Cumbres between Friars Road and Linda Vista Road.

For a Census Tract map, please see  
Page 21 of the LVPG bylaws, or visit  
[LindaVista.org/lvpg/board/census-tracts.html](http://LindaVista.org/lvpg/board/census-tracts.html)

NOTE: Requests to place items on the agenda should be submitted to the chair at [LVPGchair@gmail.com](mailto:LVPGchair@gmail.com) by close of business on the second Monday of the month in order to be considered for the same month’s agenda.

## **Local Officials**

### **Mayor Kevin Faulconer**

City of San Diego  
619-236-6330

(continued from previous page)

### **Councilman Ed Harris**

San Diego City Council – District 2  
619-236-6622

### **Councilman Scott Sherman**

San Diego City Council – District 7  
619-236-6677

### **Supervisor Ron Roberts**

County of San Diego – District 4  
619-531-5544

### **Assemblywoman Toni Atkins**

State Assembly – District 76  
619-645-3090

### **Assemblywoman Shirley Weber**

State Assembly – District 79  
619-462-7878

### **Senator Marty Block**

State Senate – District 39  
619-645-3133

### **Congressman Scott Peters**

California, District 52  
858-455-5550

### **Congresswoman Susan Davis**

California, District 53  
619-280-5353

### **SDPD/Western Division**

Community Relations  
Officer David Surwillo  
619-876-9646

### **City Planning & Community Investment Department**

Brian Schoenfisch  
619-533-6457

### **Linda Vista Recreation Center**

Ira Patron, Director  
858-573-1392

### **Linda Vista Recreation Council**

Doug Beckham, Chairman  
858-576-6308

### **Linda Vista Branch Library**

Jeff Davis, Branch Manager  
858-573-1399

### **Bayside Community Center**

Jorge Riquelme, Executive Director  
858-278-0771

### **Linda Vista Town Council**

Doug Beckham, President  
858-576-6308

### **Linda Vista Community Development Corporation**

Carrie Beinert, President  
619-920-4342

## **Standing Committee Reports & Updates** (as requested):

**7:15**

- Bylaws & Elections – Dixie Wilson
- Code Compliance – Jo-Ann Carini
- Graffiti – Dottie Perez
- Maintenance Assessment District – Kathleen Morgen
- Traffic - Doug Beckham
- Transportation – Tisha Rocha
- Zoning/Land Use – Margarita Castro

## **Representative Committees** (as necessary):

- Community Planners Committee – Keith Warner
- Linda Vista Collaborative – Monica Fernandez
- Historical Society – Oscar Marin
- Kearny Mesa Recreation Council – Dixie Wilson
- Linda Vista Recreation Council – Doug Beckham
- Linda Vista Town Council – Doug Beckham
- Mission Bay Park – Kimberly Weber
- Mission Valley River Preserve - John Pinzini
- Tecolote Canyon Advisory Committee – Kimberly Weber

## **Treasurer's Report**

## **Suggested Items for Next Month's Agenda**

## **Adjournment**

**Next Meeting** is scheduled for Monday, June 23, 2014  
at 5:30 P.M. at the Linda Vista branch library.