

# *Scripps Ranch Planning Group*

## MEETING AGENDA

Thursday, May 1, 2008 at 7:00 p.m.

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131  
(858) 538-8158

From Hwy 15 exit Mira Mesa Blvd (east), turn right on Scripps Ranch Blvd, turn left on Scripps Lake Drive, Library on right side approximately 0.25 miles - parking provided but may be limited)

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|--|------|
| I. Welcome!  | 7:00 |
| a. Call to order   |      |
| b. Roll Call   |      |
| c. Modifications to Agenda   |      |
| II. Public Comment   | 7:05 |
| III. Approval of Minutes   | 7:10 |
| IV. Announcements  | 7:15 |
| a. Councilman Brian Maienschein (Megan Ekard)                        |      |
| b. Miramar Ranch North Planning Committee (Bill Crooks - Jan Kane)   |      |
| V. Chairperson's Report  | 7:20 |
| a. I-15 Caltrans Sound Walls request - Update                        |      |
| b. June 5, 2008 SRPG meeting – <i>tentative agenda item(s)</i>       |      |
| - Community Forestry Board Living with Wildfire presentation         |      |
| - Chabad Substantial Conformance Review                              |      |
| - Scripps Cypress Pointe EIR   |      |
| - Ward Beeler Creek Tentative Map                                    |      |
| - HG Fenton Erma Road Project  |      |
| - US Army Reserve Center proposal                                    |      |
| - Opus West update Lots 3-4 and 7-8                                  |      |
| VI. Presentations, Discussion, Liaison, Reports, and/or Action Items |      |
| a. SRPG Executive Board elections - Action                           | 7:30 |
| b. SR Blvd Median CP amendment changes – Action                      | 7:35 |
| c. SD County Water Authority Tree Removal - Update (S. Reed)         | 7:45 |
| d. HG Fenton Erma Road Project – Update (M. Asaro)                   | 8:00 |
| e. SR LMD-MAD (M. Sorensen) – Update                                 | 8:15 |
| f. MCAS Miramar (J. Paterniti) - Update                              | 8:25 |
| g. CPC (T Silverstein) - Update                                      | 8:30 |
| VII. Adjournment   | 8:34 |

*\*Note time specific items.*