

# *Scripps Ranch Planning Group*

<http://www.scrippsranhplanning.blogspot.com>

## MEETING AGENDA

Thursday, October 4, 2012 at 7:00 p.m.  
Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131  
(858) 538-8158

- I. Welcome!
  - A. Call to order
  - B. Roll Call
  - C. Modifications to Agenda
  
- II. Non-Agenda Public Comment
  
- III. Announcements
  - A. Councilman Carl DeMaio (T. Vinson)
  - B. Assemblymember Nathan Fletcher (S. Benton)
  - C. Miramar Ranch North Planning Committee (D. Steiner)
  - D. MCAS Miramar Update (J. Lias)
  - E. CalTrans Update (G. Fong)
  
- IV. Information Reports, Presentations & Discussion
  - A. Chairperson's Report (T. Philips)
    - 1. Horizon Church Scoping Letter Update (T. Philips)
    - 2. SANDAG Public Participation Plan Survey (T. Philips)
  - B. Scripps Ranch Brush Management (G. Boerner)
  
- V. Action Items
  - A. John Paul the Great Catholic University Conditional Use Permit Extension (J. Lemmo)
  - B. Road Humps for Forestview Lane Between Arbor Lake Drive and Lake Rim Drive (T. Philips)
  - C. Quail Brush Power Plant (T. Philips)
  
- VI. Approval of Minutes
  - A. September 6, 2012 Minutes
  
- VII. Committee Reports
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Lyons) – Update
  - C. CPC (T. Silverstein) – Update
  
- VIII. Adjournment

*\*Note time-specific items.*