

Scripps Ranch Planning Group

<http://www.scrippsranhplanning.blogspot.com>

MEETING AGENDA

Thursday, November 1, 2012 at 7:00 p.m.
Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131
(858) 538-8158

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda
- II. Non-Agenda Public Comment
- III. Announcements
 - A. Councilman Carl DeMaio (T. Vinson)
 - B. Assemblymember Nathan Fletcher (S. Benton)
 - C. Miramar Ranch North Planning Committee (D. Steiner)
 - D. MCAS Miramar Update (J. Lias)
 - E. CalTrans Update (G. Fong)
- IV. Information Reports, Presentations & Discussion
 - A. San Diego County Water Authority Miramar Meter Vault Update (C. Balben)
 - B. Chairperson's Report (T. Philips)
 - C. Road Humps for Forestview Lane Between Arbor Lake Drive and Lake Rim Drive (T. Philips)
 - D. Scripps Ranch Brush Management (G. Boerner)
- V. Action Items
 - A. Ballast Point Brewery Parking Re-striping (R. Gibbon)
- VI. Approval of Minutes
 - A. October 4, 2012 Minutes
- VII. Committee Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. CPC (T. Silverstein) – Update
- VIII. Adjournment

**Note time-specific items.*