

Scripps Ranch Planning Group

<http://www.scrippsranhplanning.blogspot.com>

MEETING AGENDA

Thursday, April 4, 2013 at 7:00 p.m.

Scripps Ranch Community Library - Community Room

10301 Scripps Lake Drive, San Diego, CA 92131

(858) 538-8158

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda

- II. Non-Agenda Public Comment

- III. Announcements
 - A. Councilman Mark Kersey (T. Vinson)
 - B. Congressman Scott Peters (S. Benton)
 - C. Assemblymember Brian Maienschein
 - D. Miramar Ranch North Planning Committee (D. Steiner)
 - E. MCAS Miramar Update (J. Lias)
 - F. CalTrans Update (G. Fong)

- IV. Information Reports, Presentations & Discussion
 - A. CalTrans Presentation on the I-15 Grant (A. Estrella)
 - B. County Water Authority Nob Hill Project Update (C. Balben)
 - C. Chairperson's Report (T. Philips)
 - 1. Continuing Life Communities and RRUAS (T. Philips)
 - 2. Community Planners Committee Alternate (T. Philips)
 - D. Forestview Lane Road Humps and V-Calm Installation – No New Information (T. Philips)
 - E. Scripps Ranch Brush Management (G. Boerner)

- V. Action Items
 - A. Chabad Tentative Parcel Map (J. Leppert)

- VI. Approval of Minutes
 - A. March 7, 2013 Minutes

- VII. Committee Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. CPC (T. Silverstein) – Update

- VIII. Adjournment

**Note time-specific items.*