

# **Scripps Miramar Ranch Planning Group**

## NOTICE OF PUBLIC MEETING SUBCOMMITTEE MEETING

Thursday, September 26, 2013 at 4:00 p.m.  
Scripps Ranch Community Library - Seminar Room  
10301 Scripps Lake Drive, San Diego, CA 92131

### **Carroll Canyon Commercial Center Subcommittee Thursday, Sept 26, 2013 4:00 PM**

- I. Call to Order  
Parliamentary Items  
Modifications to and Adoption of the Agenda (Additions/Deletions to Agenda)
- II. Public Communications – Non-Agenda Public Comment (2 min each)
- III. Information Items:  
Discussion of General Plan Amendment, Community Plan Amendment, Rezoning, Tentative Map, Site Development Permit, Neighborhood Use Permit for a Comprehensive Sign Plan.  
Discussion of EIR process (Draft EIR for Project No. 240716 / SCH No. 2012081029 was released on Sept. 6, 2013).
- IV. Agenda for the next subcommittee meeting
- V. Adjournment

Agenda times are approximations. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [whw@san.rr.com](mailto:whw@san.rr.com) or City of San Diego Community Planner Tony Kempton at [tkempton@sandiego.gov](mailto:tkempton@sandiego.gov).