

# Scripps Miramar Ranch Planning Group

Notice of Public Meeting  
Subcommittee Meeting  
Wednesday, May 14, 2014 at 7:30pm  
Scripps Ranch Community Library  
10301 Scripps Lake Drive, San Diego, CA 92131

## **Carroll Canyon Commercial Center Subcommittee, Wednesday, May 14, 2014 , 7:30pm**

1. Call to Order
2. Parliamentary Items
3. Modifications to and Adoption of the Agenda (Additions/Deletions)
4. Public Communications – Non-Agenda Public Comment (2 min each)
5. Information Item:

Presentation and Discussion of the proposed Carroll Canyon Commercial Center project (General Plan amendment, Community Plan Amendment, Rezoning, Tentative Map, Site Development Permit, Neighborhood Use Permit for a Comprehensive Sign Plan).

6. Adjournment

Agenda times are approximations. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [whw@san.rr.com](mailto:whw@san.rr.com) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)