

# **Scripps Miramar Ranch Planning Group**

## AGENDA

### **Subcommittee on Carroll Canyon Development**

Thursday, December 3, 2015 at 6:00 p.m.

### **Full Planning Group Meeting**

Thursday, December 3, 2015 at 7:00 p.m.

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

- I.** 6:00pm. Subcommittee on Carrol Canyon Mixed Use Development
- II.** 7:00pm. Regular Meeting: Call to Order. Non-Agenda Public Comment (2 min each).
- III.** Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- IV.** Announcements
  - A.** MCAS Miramar Update (Juan Lias)
  - B.** Councilmember Mark Kersey (Alex Vivona)
  - C.** Supervisor Dave Roberts (Evan Bollinger)
  - D.** Assemblymember Brian Maienschein – 77<sup>th</sup> District (Rob Knudsen)
  - E.** Congressman Scott Peters (Brian Elliot)
  - F.** Miramar Ranch North Planning Committee (Lorayne Burley)
- V.** Information Reports, Presentations & Discussion
  - A.** Progress Report – Carroll Canyon Mixed Use. Watermark. (Colton Sudberry)
  - B.** Chairperson's Report (W. Wulfeck)
- VI.** Action Items:
  - A.** MAD Budget (M. Sorensen)
  - B.** The Glen at Scripps Ranch – Recommendations and Conditions.
  - C.** Traffic Issues: Red Curbs on Weatherwood Terrace / Accra Lane; Speed limit increase on Carroll Canyon Road; Speed Limits on Stonebridge Parkway
  - D.** Oakmont Senior Living proposal for Lot 12, Scripps Ranch Business Park (J. Lawson, Oakmont).
  - E.** Appointment of Election Committee.
- VII.** Committee Reports
  - A.** SR LMD-MAD (M. Sorensen) – Update
  - B.** MCAS Miramar (J. Lyons) – Update
  - C.** Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
  - D.** Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
  - E.** Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
  - F.** Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
- VIII.** Adjourn until Next Regular Meeting – January 7, 2016 or February 4, 2016.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [whw@san.rr.com](mailto:whw@san.rr.com) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)