

# **Scripps Miramar Ranch Planning Group**

## MEETING AGENDA

Thursday, June 4, 2015 at 7:00 p.m.

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

- I. Welcome!**
  - A. Call to Order and Roll Call**
  - B. Approval of Minutes, May 7, 2015.**
  
- II. Non-Agenda Public Comment**
  
- III. Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.**
  
- IV. Announcements**
  - A. MCAS Miramar Update (J. Lias)**
  - B. Councilmember Mark Kersey (T. Vinson)**
  - C. Supervisor Dave Roberts (E. Bollinger)**
  - D. Assemblymember Brian Maienschein – 77<sup>th</sup> District (R. Knudsen)**
  - E. Congressman Scott Peters (S. Benton)**
  - F. Miramar Ranch North Planning Committee (Lorayne Burley)**
  
- V. Information Reports, Presentations & Discussion**
  - A. Chabad Campus Vision and Plan Update (R. Mahoney, C. Saloner)**
  - B. Report on County Water Authority Legislative Panel (S. Wetzel-Smith)**
  - C. Chairperson's Report (W. Wulfeck)**
  
- VI. Action Items:**
  - A. Stonebridge Parkway Traffic Calming Action Plan (R. Ilko)**
  - B. July Meeting Cancellation**
  
- VII. Committee Reports**
  - A. SR LMD-MAD (M. Sorensen) – Update**
  - B. MCAS Miramar (J. Lyons) – Update**
  - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)**
  - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)**
  - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)**
  - F. Ad Hoc Committee on Scripps Ranch Technology Park (G. Boerner)**
  - G. Ad Hoc Committee on Stonebridge Traffic (R. Ilko)**
  
- VIII. Adjourn until Next Regular Meeting.**

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [whw@san.rr.com](mailto:whw@san.rr.com) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)