



THE CITY OF SAN DIEGO

## BOARD OF LIBRARY COMMISSIONERS

Members

Salvatore Giametta, Chair

Ileana Ovalle Engel • Ann Haddad • Katherine Nakamura • Abby Silverman Weiss • Sarah White • Alan Ziegans

### MEETING NOTICE AND AGENDA

WEDNESDAY, OCTOBER 1, 2014

SULLIVAN COMMISSION ROOM, 12:30 PM

San Diego Central Library @ Joan A Irwin Jacobs Common  
330 Park Blvd., San Diego, CA

1. CALL TO ORDER
2. APPROVAL OF MINUTES OF SEPTEMBER 3, 2014 MEETING
3. REQUESTS FOR CONTINUANCE
4. NON-AGENDA PUBLIC COMMENT  
Time allotted to each speaker is determined by the Chair, however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to Commission Recorder **prior** to the start of the meeting. Pursuant to the Brown Act no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Non-agenda Public Comment."
5. COMMISSIONER COMMENT  
This portion of the agenda provides an opportunity for Commissioners to make announcements or comments regarding items that are not on the agenda.
6. FRIENDS OF THE LIBRARY REPORT
7. LIBRARY FOUNDATION REPORT
8. AGENDA ITEMS
  - a. Report on Library Construction Projects by the City of San Diego's Deputy Director for Engineering and Capital Projects, Public Works Department (Discussion Item)
    - Update on the Skyline Hills Branch Library Project
    - Update on the San Ysidro Branch Library Project
    - Update on the Mission Hills/Hillcrest Branch Library Project
    - Update on the San Carlos Branch Library Project

- b. Update from the Interim Library Director (Discussion Item)
- Update on Central Library Special Event Rentals – Erwin Magbanua
  - Update on Branch/Central Programs – Deputy Director, Bruce Johnson
  - Proposed Restored Library Hours
  - *Do Your Homework @ the Library* Program Update
  - *One Book, One San Diego*
  - Career Online High School
  - Café Update
  - Staff Development Day
  - DIF Update
  - Legislative Update

9. OTHER BUSINESS

10. ADJOURNMENT

**NEXT MEETING: Wednesday, November 5, 2014/Sullivan Commission Room, 9<sup>th</sup> Floor**

Assistive Listening devices, sign language interpreters and alternative formats  
available upon request with five working days notice: (619-233-4361/TTD)