

Approved

**PLANNING COMMISSION OF THE CITY OF SAN DIEGO
MINUTES OF REGULAR SCHEDULED MEETING OF
JULY 20, 2023
Hybrid Meeting/In Council Chambers – 12th Floor
City Administration Building
202 C Street, San Diego, CA 92101**

CHRONOLOGY OF THE MEETING:

Chairperson William Hofman called the meeting to order at 9:00 AM. Chairperson William Hofman adjourned the meeting at 9:58 AM

ATTENDANCE DURING THE MEETING:

Chair William Hofman – Present in Chambers
Vice-Chair Kelly Modén – Present in Chambers
Commissioner Ted Miyahara – Present in Chambers
Commissioner Ken Malbrough - Present in Chambers
Commissioner Dennis Otsuji – Present in Chambers
Commissioner Matthew Boomhower – Present in Chambers
Commissioner Farah Mahzari - Present in Chambers

STAFF:

Lauren Hendrickson, Deputy City Attorney – Present in Chambers
Tait Galloway, Deputy Director, Planning Department – Present in Chambers
Renee Mezo, Assistant Deputy Director, Development Services Department - Present in Chambers
Eric Mosolgo, Senior Civil Engineer, Development Services Department – Present in Chambers
Sabrina Custer, Legislative Recorder, Development Services Department - Present in Chambers

ANNOUNCEMENTS/NON-AGENDA PUBLIC COMMENT

Public Comment – Paul Krueger, Geoffrey Hueter, Vicky Estrella, and Jess Constancio

REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN

None

REQUEST FOR ITEMS TO BE PLACED ON THE CONSENT AGENDA

Motion by Commissioner Malbrough to request Item # 2 – Crown Castle AT&T Ardath Road # 1070777.
Second by Commissioner Boomhower. Passed by a vote of 7-0-0.

APPROVAL OF THE MINUTES

- June 1, 2023, June 8, 2023, and June 29, 2023

COMMISSION ACTION:

MOTION BY COMMISSIONER BOOMHOWER TO:

- APPROVE THE MINUTES OF JUNE 1, 2023, AS PRESENTED
- APPROVE THE MINUTES OF JUNE 8, 2023, AS PRESENTED
- APPROVE THE MINUTES OF JUNE 29, 2023, AS PRESENTED

Second by Commissioner Malbrough. The motion passed by a vote of 7-0-0 with Commissioners Otsuji, Miyahara, Malbrough, Hofman, Mahzari and Modén yea.

APPROVAL OF THE AGENDA

Approved

DIRECTOR'S REPORT

Development Services Department – None
Planning Department – None

COMMISSION COMMENT

None

AGENDA ITEMS

ITEM 1: *ALEXANDRIA SCIENCE VILLAGE – PROJECT NO. 647676

Staff: Ben Hafertepé

City Council District: 6

Plan Area: University

Speakers in favor and opposition on the project:

Chris Nelson, Chris Clement

COMMISSION ACTION:

MOTION BY COMMISSIONER MODÉN TO:

- RECOMMEND THE CITY ADOPT TIERED MITIGATED NEGATIVE DECLARATION (MND NO. 647676/STATE CLEARING HOUSE (SCH) NO. 20190600003 AND ADOPT A MITIGATION MONITORING AND REPORTING PROGRAM.

- RECOMMEND THE CITY COUNCIL APPROVE GENERAL PLAN AMENDMENT, UNIVERSITY COMMUNITY PLAN AMENDMENT, AND NEXUS TECHNOLOGY CENTRE SPECIFIC PLAN AMENDMENT UNDER LAND USE PLAN NO. 2342722.
- RECOMMEND THE CITY COUNCIL APPROVE REZONE NO. 2367486.
- RECOMMEND THE CITY COUNCIL APPROVE PLANNED DEVELOPMENT PERMIT NO. 2342720.

Second by Commissioner Malbrough. The motion passed by a vote of 7-0-0 with Commissioners Otsuji, Miyahara, Malbrough, Hofman, Mahzari and Modén yea.

ITEM 2: CROWN CASTLE AT&T – PROJECT NO. 1070777

Staff: Ian Heacox

City Council District: 1

Plan Area: La Jolla

Speakers in favor and opposition on the project:

None

COMMISSION ACTION:

MOTION BY COMMISSIONER MALBROUGH TO:

- APPROVE CONDITIONAL USE PERMIT NO. 3812418
- APPROVE SITE DEVELOPMENT PERMIT NO. 3225133

Second by Commissioner Boomhower. The motion passed by a vote of 7-0-0 with Commissioners Otsuji, Miyahara, Malbrough, Hofman, Mahzari and Modén yea.

ADJOURNED @ 9:58 AM