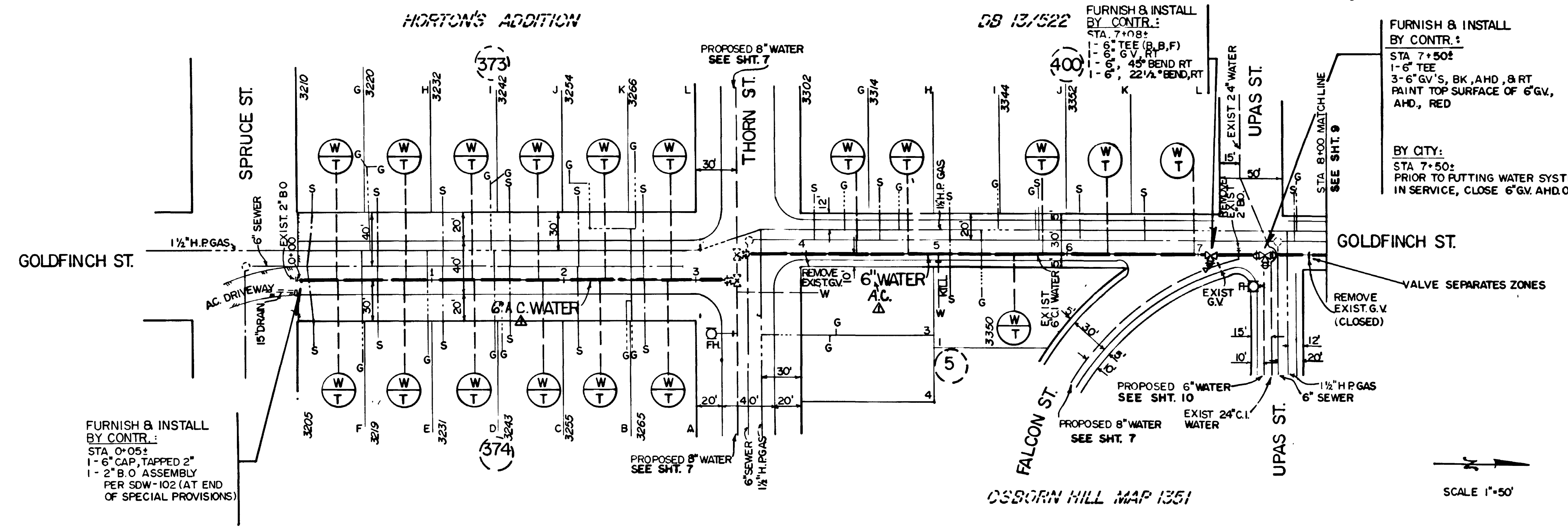


SCALE
 1" = 50' HORIZ.
 1" = 5' VERT



FURNISH & INSTALL
 BY CONTR. 1
 STA. 0+052
 1 - 6" CAP, TAPPED 2"
 1 - 2" B.O. ASSEMBLY
 PER SDW-102 (AT END
 OF SPECIAL PROVISIONS)

FURNISH & INSTALL
 BY CONTR. 1
 STA. 7+502
 1 - 6" TEE
 3 - 6" GV'S, BK, AHD, & RT
 PAINT TOP SURFACE OF 6" GV,
 AHD, RED

 BY CITY:
 STA. 7+502
 PRIOR TO PUTTING WATER SYSTEM
 IN SERVICE, CLOSE 6" GV. AHD. OF 6" TEE

BENCHMARK: (M.S.L.)
 S.W.B.P., HAWK ST. & THORN ST., EL. 244.237

 FIELD NOTES:
 BURRIS, 208-1716, WD. 148134, 2-81, 14 SHRS.

 RETIREMENT:
 780', 6" C.I., 2521-L, 1928
 FIELD BOOK: F-20

WATER GROUP 433			
6" WATER MAIN			
GOLDFINCH ST. - SPRUCE ST. TO UPAS ST.			
CITY OF SAN DIEGO, CALIFORNIA		E.W.O. 148134	
UTILITIES DEPARTMENT		U.W.O. 10181	
SHEET 8 OF 15 SHEETS			
UTILITIES DIRECTOR	DATE	ENGINEERING SUPERINTENDENT	
DESCRIPTION	BY	APPROVED	FILMED
ORIGINAL	C.M./P.C.		
ASBUILT	J.M.B.	12-8-82	
CONSTRUCTION RECORD		CONTROL CERTIFICATION	
		208-1717	
CONTRACTOR: L.M.H.		DATE STARTED: 10-21-82	
INSPECTOR: J.C. HENRY		DATE COMPLETED: 5-5-83	
CONNECTIONS BY: CITY		LAMBERT COORDINATES	
		19695-8-D	

SCALE 1"=50'

ALL VALVES ARE DRESSER BUTTERFLY VALVES