

COORDINATE TABLE

NO.	NORTHING	EASTING	DESCRIPTION
1	N209453.8	E1728554.49	12"x8" TEE
2	N209459.51	E1728554.55	STA. 1+00
3	N209459.61	E1728544.55	C.J. INTERSECTION
4	N210123.54	E1728566.46	12" TEE
5	N210129.68	E1728550.51	C.J. INTERSECTION

PROPOSED PIPE DATA TABLE

NO.	Δ / BEARING	RADIUS	LENGTH	REMARKS
1	N0° 26' 00"E		10.00'	12" PIPE CITY FORCES
2	N0° 26' 00"E		16.00'	12" PIPE
3	N0° 30' 36"E		596.44'	12" PIPE
4	N0° 30' 36"E		10.00'	12" DI PIPE CITY FORCES
5	N0° 30' 36"E		64.00'	12" DI PIPE

NOTE: 28TH STREET SHALL BE HIGHLIGHTED BY CONTRACTOR PRIOR TO THE BEGINNING OF CONSTRUCTION. CONTRACTOR TO FURNISH HIGHLIGHTING MATERIALS AND MAKE CONNECTIONS PER SPECIFICATIONS.

NOTE: CONTRACTOR TO PROVIDE CITY FORCES WITH ITEMS MARKED * IN NOTE 3. SEE SHEET 25.

CONTACT S.D.P.C. REP. DAVE PACREM @ (909) 322-1204 PRIOR TO EXCAVATION WITHIN 20' OF OIL PIPELINE.

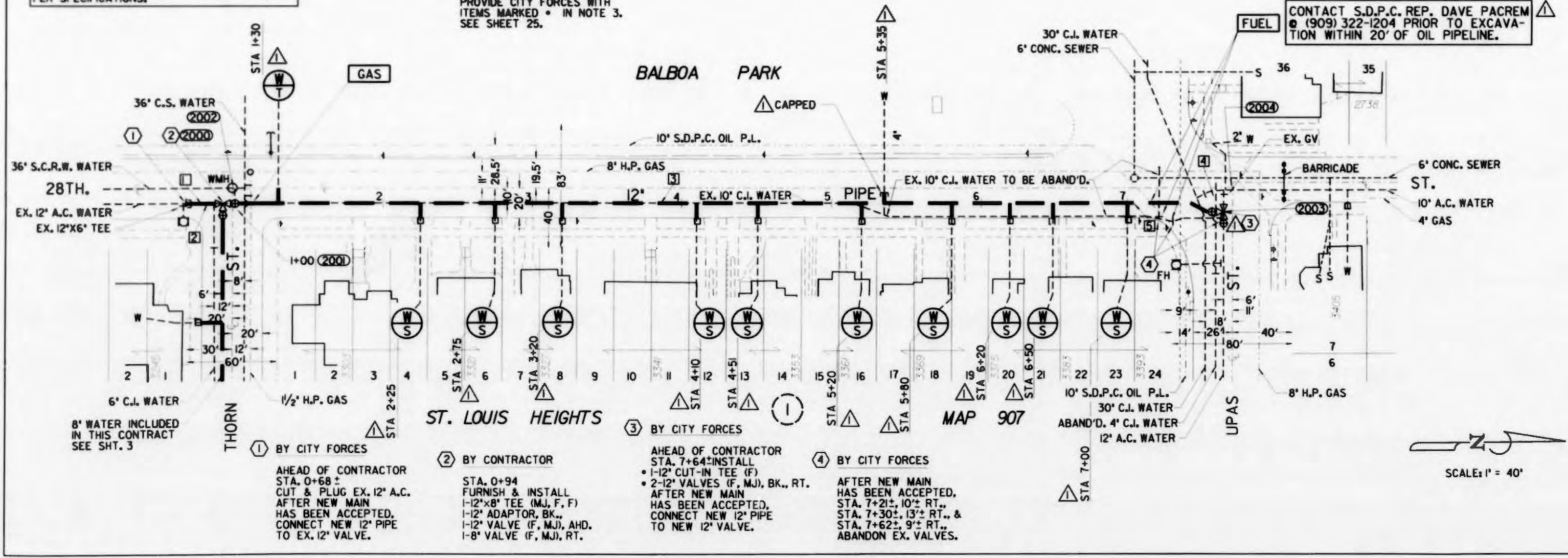
REFERENCE:

BENCH MARK: ELEVATION 300.996' MSL
B.P. - N.E. CORNER OF PALM ST. & 28TH ST.
FIELD NOTES: CRAIG, INDEX 204-1728, 21/FEB./91
W.D. 181761
WATER: 868-L, 5762-L, 5763-L, I2667-2-D, I4838-3-D, I8622-13-D, 2105-5-D
SEWER: NONE
STORM DRAIN: NONE
GAS: SD&E GAS BOOK NO.3, PAGE 251
ELECTRIC: NONE (ALL OVERHEAD)
CABLE TV: NONE (ALL OVERHEAD)
TELEPHONE: NONE (ALL OVERHEAD)
IMPROVEMENTS: 868-L
WATER GATE BOOK: H9S, H20S
SEWER GATE BOOK: H9S, H20S
100' SCALE: 208-1728, 210-1728
THOMAS BROS.: PAGE I269; D-6, D-7

RETIREMENTS:

LENGTH	SIZE	TYPE	YEAR INSTALLED
669'	10"	C.J.	UNK.
6'	12"	A.C.	1985

HYDRAULIC GRADE LINE:
390, 536



WATER & SEWER GROUP 514

28TH STREET

THORN ST. TO UPAS ST.

CITY OF SAN DIEGO, CALIFORNIA
ENGINEERING AND CAPITAL PROJECTS DEPARTMENT

WATER 181761
SEWER 172181

DATE: 02-09-99

PROJECT ENGINEER: [Signature]

CONTROL: [Signature]

208-1728

26714-2-D

AS-BUILT

FILED FROM THE ORIGINAL. BEST QUALITY OBTAINABLE. EXCESSIVE GRAY BACKGROUND MAY CAUSE A POOR QUALITY REPRODUCTION.



28TH STREET

sht 2