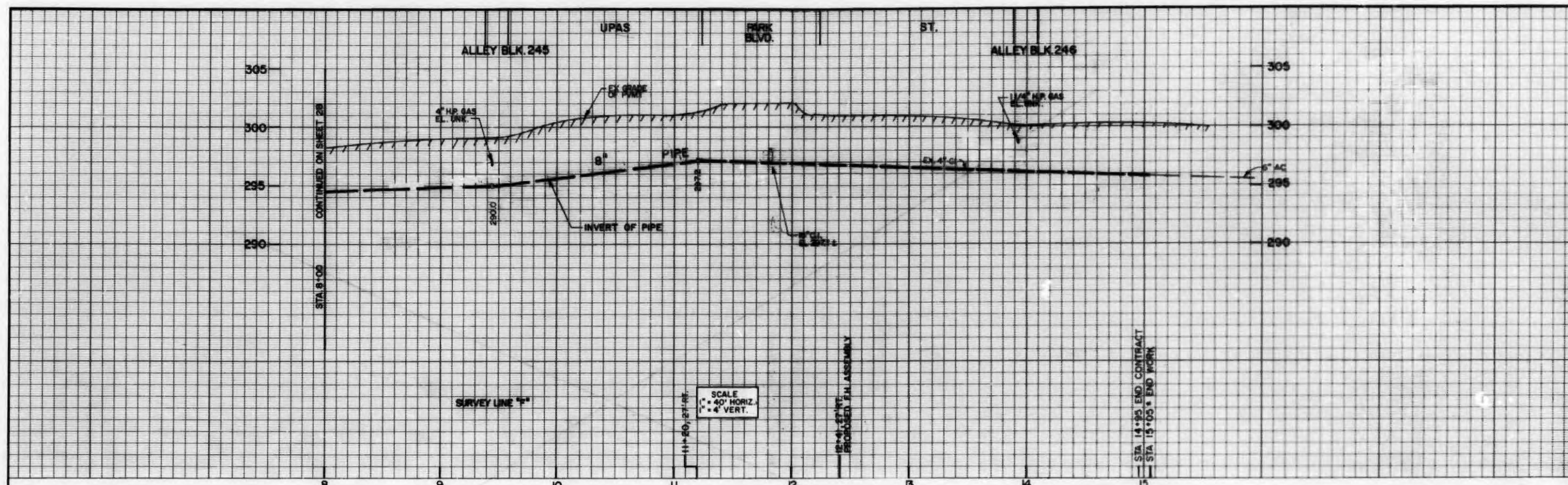




THIS SHEET FOR ADDITIVE
ALTERNATE NO. 1 ONLY.

UNIVERSITY HEIGHTS

NOTE: UPAS ST. SHALL BE HIGHLINED BY
CITY FORCES PRIOR TO BEGINNING OF
CONSTRUCTION. CITY TO FURNISH
HIGHLINING MATERIAL AND MAKE
ALL CONNECTIONS.

REFERENCES: THOMAS BROTHER MAP - PG-60
100' SCALE MAP 210-1722
GATE BOOK PAGE 6-19
S.D. GAS & ELECT. CO.
GAS BOOK - II, PG-276 & BOOK - IS, PG-488E

IMPROVEMENTS:
SEWER: 4497-L
WATER: 5766-L, 2414-L
PAVING:
BENCH MARKS (MEAN SEA LEVEL DATUM)
B.M. = SW. COR. UPAS ST. & PARK BLVD., EL. 301.896
FIELD NOTES:
1. CROSS-SECTION 210-1719 LINE "F", KELLEY,
3-27-86, W.O. 147125, SHT. OF 18
RETIREMENTS:
385' - 6" C.I. - YR. UNK.
320' - 4" C.I. - YR. UNK.
1" FH - 1928

AS BUILT DRAWING
INSPECTOR: T. PALUSKY
DATE: 9/18/98

SEWER AND WATER GROUP 55
UPAS ST.
ALLEY WEST TO ALLEY EAST OF PARK BLVD.
ADDITIVE ALTERNATE NO. 1

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING AND CAPITAL PROJECTS DEPARTMENT		DATE: 1-20-97	BY: [Signature]
DESIGNED BY: [Signature]		CHECKED BY: [Signature]	DATE: 1-20-97
ORIGINAL: RA/RR		DATE: 1-20-97	FILED: [Signature]
AS BUILT: 11/98		DATE: 11/98	FILED: [Signature]
CONSTRUCTION RECORD		210-1722	
CONTRACTOR: P. ARTHURSON		DATE STARTED: 8/28/97	
INSPECTOR: T. PALUSKY		DATE COMPLETED: 7/26/98	
CONNECTED BY:		25163-29-D	

AS-BUILT