



5 SHEETS	CITY OF SAN DIEGO ENGINEERING DEPARTMENT	SHEET 1
WATER DEPARTMENT UPAS ST. PIPE LINE EXTENSION PLAN AND PROFILE		
APPROVED <i>[Signature]</i> CITY ENGR. HYDR. ENGR.	DATE 7-18-40 SCALE 1" = 50'	
DRAWN BY A.L.R. TRACED BY A.R. CHECKED BY J.B. F.B. 554 & 552.	AS BUILT EDITED TO 12-27-40.	DRAWING NUMBER 5926-L

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