



THE CITY OF SAN DIEGO

## Commission on Gang Prevention and Intervention *Agenda*

**Barrio Logan College Institute**

1625 Newton Avenue, 2<sup>nd</sup> Floor

March 20, 2014

5:30p.m.

1. Call to Order
2. Welcome by Councilman David Alvarez
  - Introduction of: Jose Cruz, Executive Director Barrio Logan College Institute
3. Special welcome of SDPD Chief Shelley Zimmerman
4. Non Agenda Public Comment (Speakers Slips are available)
5. Approval of the Minutes for January, 2014
6. Action Items

### **Action Item A**

The Strategic Action Plan is submitted for review and approval by the Mayor and City Council, a process that was accomplished first in 2007 and again in 2011. The Strategic Action Planning process encourages the Commission to fine-tune its vision and remain responsive to current issues, emerging concerns and evidence-based practices. Serving as a compass for the Commission's work, the Strategic Action Plan is notable for its focus on prevention and intervention at the neighborhood level, and an emphatic emphasis on collaboration between the city, law enforcement, and the communities they serve. (**Goal #3:** *Advocate, formulate, and recommend for adoption proactive gang policies, ordinances and guidelines.*)

### **Recommended Action:**

*Accept the draft Plan, add concepts to it and create an Ad Hoc Committee to finalize the plan which will be presented at the Joint meeting in May.*

### **Action Item B**

The Workforce Partnership has recommended to the Workforce Investment Board to establish a Youth Reengagement Center. The Commission's support and recommendations for the past year have indicated that such strategies are critical in

serving youth in low resource communities. Please see page 9 of the draft Strategic Action Plan. This item meets **Goal #1** *.Develop a strategic collaborative effort between various agencies who work with gang related issues;* as well as **Goal #3:** *Advocate, formulate, and recommend for adoption proactive gang policies, ordinances and guidelines.*

**Recommended Action:**

*Send a letter of support to the Workforce Investment Board and share with the San Diego City Council.*

**6. Special Presentation- AB109- Sheriff Gore**

**7. Community Scan and Update –**

*a. Gang Statistics -Commissioner Chief Zimmerman*

*b. Youth Gang Statistics-Commissioner Jenkins*

**8. Executive Director Report:**

a. Ad Hoc Committees Updates and accomplishments

b. Community Information Update

**9. Announcements**

**10. Adjournment**

**Note: Joint Meeting May 14<sup>th</sup> (Details to follow)**

**Public Comment on an Agenda Item:** If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

**Public Comment on Matters Not on the Agenda:** You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item,

Comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).