# AGENDA FOR THE SPECIAL COUNCIL MEETING OF MONDAY, MARCH 20, 2017, AT 1:00 PM GOLDEN HALL 202 "C" STREET SAN DIEGO, CA 92101

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## ROLL CALL

### ADOPTION AGENDA, DISCUSSION, OTHER LEGISLATIVE ITEMS

ITEM-600: Receive Reports from San Diego State University, the Mayor's Office, the County of San Diego, and the San Diego Housing Commission Regarding Programs, Policies and Efforts to Address Homelessness. (Citywide.)

#### COUNCIL PRESIDENT COLE'S RECOMMENDATION:

Accept the report from the Mayor's Office in subitem B and accept the report from the San Diego Housing Commission in subitem D.

## **SUPPORTING INFORMATION:**

The San Diego region has one of the largest homeless populations in the country.

With proposals to address homelessness being considered at both the federal and state levels, it is important that the Council review and discuss the City's role and priorities in addressing homelessness to ensure a concerted effort with local partners in the region.

San Diego State University, the Mayor's Office, the County of San Diego, and the San Diego Housing Commission will be presenting updates on current programs, trends, possible future actions, and/or recommended policies relating to San Diego's homeless population.

This item will include informational presentations that will assist the City in developing proactive efforts to address homelessness, including enhanced efforts to provide transitional and permanent supportive housing.

This item contains four subitems:

Subitem A: Report from San Diego State University. Dr. Sue Lindsay is a population health scientist and the Executive Director of the Institute for Public Health (IPH) at San Diego State University. The IPH and the Regional Task Force on the Homeless (RTFH) have recently developed new web-based interactive capabilities to monitor and describe all clients served over time by San Diego's Homeless System of Care (including sub-populations like veterans, the chronically homeless and families). The data includes characteristics of all client entries, the types of services provided, and exit destinations. Dr. Lindsay will introduce this new data, its value for evaluating the entire system of care, and three notable data-driven findings that could be used to reduce homelessness in our community.

Requested action: Subitem A is information only. No action required.

Subitem B: Report from the Mayor's office. The report from the Mayor's office serves as an update on the regional efforts to address homelessness and the City of San Diego's role in them. This update also includes potential new and expanded programs that the City Council may wish to consider for City involvement and funding. Long term strategies and shorter term initiatives are discussed, as is the overall need for more permanent supportive housing throughout the region.

Requested action: Accept the Report from the Mayor's office in Subitem B.

Subitem C: Report from the County of San Diego. David Estrella, Director of Integrative Services, leads the County's efforts to integrate health, housing and human services as they relate to the county's homeless population. This presentation will cover additional information regarding countywide homeless services not covered in Subitem B: Report from the Mayor's office.

Requested action: Subitem C is informational only. No action required.

Subitem D: Report from the San Diego Housing Commission. Richard C. Gentry, President & CEO, will present information on Housing First-San Diego, which is the Housing Commission's Three-Year Homelessness Action Plan (2014-17). This plan is an effective, diverse funding and housing strategy that is on target to impact the lives of close to 3,000 homeless San Diegans, including veterans, families and individuals in the city of San Diego. He will also discuss the Housing Commission's ongoing homelessness programs and recommended new programs.

Requested action: Accept the Report from the San Diego Housing Commission in Subitem D. (Rev. 3/15/17)

## FISCAL CONSIDERATIONS: N/A

## PREVIOUS COUNCIL AND/OR COMMITTEE ACTION: N/A

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