

SOUTHEASTERN SAN DIEGO PLANNING GROUP (SSDPG)

Agenda

Monday, April 11, 2022, 6:00 p.m.
Mountain View Community Center
641 South Boundary Street
San Diego, CA 92113

Contact: Myron Taylor, Chair
zach236@gmail.com, (760) 529-1009
Dale Huntington, Vice Chair
Chelsea Klaseus, Secretary
Lamont Pargo, Treasurer
Louise Torio, Projects Committee Secretary
Reggie Womack
Oscar Gomez
Jasmine Mallen
Aaron Magngana
Kerry Wesson
Terry Sullivan
Alli Urguby
Amie Hayes

Southeastern San Diego Planning Group website:

<https://www.sandiego.gov/planning/community/profiles/southeasternsd>

Southeastern San Diego Planning Group Community Plan:

<https://www.sandiego.gov/planning/community/profiles/southeasternsd/plan>

Southeastern San Diego Planning Group Agendas and Minutes:

<https://www.sandiego.gov/planning/community/profiles/southeasternsd/agendas>

Capital Improvement Program

<https://www.sandiego.gov/blog/lets-talk-about-your-community>

[Build Better SD | City of San Diego Official Website](#)

This Planning Group covers the area south of the Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the border of National City, and west of Interstate 805.

It includes the communities of Sherman Heights, Logan Heights, Grant Hill, Memorial, Stockton, Mount Hope, Mountain View, Southcrest, and Shelltown.

- 1. CALL TO ORDER and ROLL CALL**
- 2. ADOPT THE AGENDA**
- 3. REVIEW AND APPROVE MEETING MINUTES OF MARCH 14, 2022**

4. PUBLIC COMMENTS

The public may speak on matters not on the agenda, for a maximum of up to *two minutes*.

5. REPORTS

- A. City of San Diego Council District 4 - **Eric Henson**
- B. City of San Diego Council District 8 – **Elizabeth “Lizzie” Rodriguez**
- C. City of Can Diego Council District 9 – **Council President Sean Elo-Rivera & Martha Zapata**
- D. City of San Diego Mayor’s Office - **Matthew Griffith**
- E. Senator Ben Hueso – **Jessie Schmitte**
- F. Central Division PD - **Officer Rivas**
- G. Southeastern Division PD – **Officer Luzuriaga**
- H. Chair Report
- I. Community Planning Committee (CPC) Representative Report

6. INFORMATION ITEMS:

- A. **Clean Mobility - Electric Vehicles, E-Bikes & Scooters in the Lincoln Cluster through an initiative with SD Unified School District and Center for Sustainable Energy.**

Presented by: **Patrice Baker**
Community Outreach Director
Groundwork San Diego - Chollas Creek
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www.groundworksandiego.org | www.facebook.com/GroundworkSD

- B. **Discussion of the Environmental Impact Report (EIR) for the proposed fire station at 47th Street and Fairmount Avenue.**

Presented by: **Monica M. Arredondo**
Associate Engineer - Civil
City of San Diego | Engineering & Capital Projects Department
Architectural Engineering & Parks Division

7. Action Item

- A. **Southeastern San Diego Planning Group Officer Elections**

8. CONSENT ITEMS: None

9. ADJOURNMENT: The next SSDPG Meeting, May 9, 2022

