



**CARMEL VALLEY COMMUNITY PLANNING BOARD**

**Attn: TBD, CVCPB Secretary**  
**13400 Sabre Springs Pkwy, Ste. 200**  
**San Diego, CA 92128**  
**858-794-2571 / Fax: 858-794-2599**  
**[www.cvsd.com/planning.html](http://www.cvsd.com/planning.html)**

**CARMEL VALLEY COMMUNITY PLANNING BOARD**

**7 pm, Thursday, September 24, 2020**  
Carmel Valley Library, Community Room  
3919 Townsgate Dr., San Diego, CA 92130

Notice: Due to Covid-19 board meetings will be held on Zoom until further notice.

**Zoom Meeting Link**

Frisco White is inviting you to a scheduled Zoom meeting.

Topic: CVCPB Zoom Meeting

Time: Sep 24, 2020 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/88566949751?pwd=K20wdzQrbWpMQkpvbmR6bzhCS1VSQT09>

Meeting ID: 885 6694 9751

Passcode: 555134

One tap mobile

+16699006833,,88566949751#,,,,,0#,,555134# US (San Jose)

+13462487799,,88566949751#,,,,,0#,,555134# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

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Passcode: 555134

Find your local number: <https://us02web.zoom.us/u/kbFjUwn6Ox>

**A G E N D A**

- A. CALL TO ORDER AND ATTENDANCE**
- B. APPROVAL OF MINUTES - August 27, 2020**
- C. CONSENT AGENDA**

- D. PUBLIC COMMUNICATION** - Speakers are limited to topics not listed on the agenda. Presentations are limited to 2 minutes or less.
- E. ANNOUNCEMENTS** - San Diego Police Department, Officer John Briggs
- F. WRITTEN COMMUNICATIONS** -
- G. COMMUNITY PLANNER REPORT** - Lesley Henegar, City of San Diego (CV / PHR / Fairbanks CC / Via de la Valle)
- H. COUNCIL DISTRICT 1 REPORT** - Richard Flahive, Office of Councilmember Barbara Bry
- I. MAYOR’S REPORT** - Francis Barraza, Office of Mayor Faulconer
- J. COUNTY SUPERVISOR’S REPORT** - Corrine Busta, Office of Supervisor Kristin Gaspar
- K. STATE ASSEMBLY REPORT** - Rikard Hauptfeld, Office of Assemblymember Brian Maienschein
- L. STATE SENATE REPORT** - Miller Saltzman, Office of State Senator Toni Atkins
- M. US CONGRESS** - Kiera Galloway, Office of US Congressman Scott Peters
- N. INFORMATION AGENDA:**
1. **Lady Hill/High Bluff Stop Signs:** Update.
  2. **Villa Costa Vista:** Proposal to provide affordable housing at Marcasel Place.  
Myles Cooper, CEA Coastal Engineering
- O. ACTION AGENDA:**
1. **Center Parkway Center (Project #657923):** Consider proposed plan for the development of Lot 10/Parcel D of Carmel Center. In accordance with the regulations of the existing Site Development Plan/Coastal Development Permit and the recorded CC&Rs, Baldwin & Sons propose to develop a single 6,000 SF building that would house three restaurant tenants.  
•Applicants - Eric Johnston, Baldwin & Sons
  2. **Townsgate:** Request for exterior signage on proposed parking structure.  
•Applicants - Michael D’Ambrosia, Alexandria
  3. **PHR Elementary School:** Review of DMUSD’s PHR Elementary School.  
•Applicants - Lauren Blagg, obr Architecture
- P. SUBCOMMITTEE MEETING REPORTS AND ANNOUNCEMENTS**
- |     |  |                                    |
|-----|--|------------------------------------|
| 1.  | Design and Planning Subcommittee           | Frisco White/Anne Harvey/Jan Fuchs |
| 2.  | CV FBA and PHR FBA Subcommittees           | Frisco White                       |
| 3.  | CV MAD Subcommittee                        | Ken Farinsky                       |
| 4.  | CV MAD N10 Subcommittee                    | Vacant                             |
| 5.  | PHR MAD Subcommittee                       | Stella Rogers                      |
| 6.  | Bylaws, Policies & Procedures Subcommittee | Frisco White                       |
| 7.  | Open Space Subcommittee                    | TBD                                |
| 8.  | CPC  | Barry Schultz                      |
| 9.  | Livability (Special)                       | Barry Schultz                      |
| 10. | Transit Subcommittee                       | Lucas Kurlan                       |
- Q. CHAIR’S REPORT**
- R. OLD / ONGOING BUSINESS**

**S. ADJOURNMENT**

**T. NEXT MEETING:**

Thursday, October 22, 2020  
Carmel Valley Library, 7 pm TBD