

# CITY OF SAN DIEGO COUNCIL AGENDA



## COUNCIL PRESIDENT

**Georgette Gómez • Ninth District**

## COUNCIL PRESIDENT PRO TEM

**Barbara Bry • First District**

## COUNCILMEMBERS

**Jennifer Campbell • Second District**  
**Christopher Ward • Third District**  
**Monica Montgomery • Fourth District**  
**Mark Kersey • Fifth District**  
**Chris Cate • Sixth District**  
**Scott Sherman • Seventh District**  
**Vivian Moreno • Eighth District**

**Andrea Tevlin**  
**Independent**  
**Budget Analyst**

**Mara W. Elliott**  
**City Attorney**

**Elizabeth Maland**  
**City Clerk**

**Council Chambers, 12<sup>th</sup> Floor, City Administration Building**

**Tuesday, October 01, 2019**

**AGENDA FOR THE  
REGULAR COUNCIL MEETING OF  
TUESDAY, OCTOBER 01, 2019, AT 10:00 AM  
CITY ADMINISTRATION BUILDING  
COUNCIL CHAMBERS – 12<sup>TH</sup> FLOOR  
202 “C” STREET  
SAN DIEGO, CA 92101**

**ALTERNATE FORMATS**

This information will be made available in alternative formats upon request, as required by the Americans with Disabilities Act (ADA), by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, require different lead times. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available in Council Chambers upon request.

**SENATE BILL 343 (LATE-ARRIVING MATERIALS)**

Pursuant to California Senate Bill 343 (Section 54957.5(b) of the Brown Act), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk on the second floor of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled “SB 343.” Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

**NOTE: The City Council will meet in Closed Session this morning at 11:00 a.m. Public comment on Closed Session items will occur toward the end of the 10:00 a.m. session before Council adjourns into Closed Session. Copies of the Closed Session agenda are available in the Office of the City Clerk.**

### **OTHER LEGISLATIVE MEETINGS**

The **SAN DIEGO HOUSING AUTHORITY** is scheduled to meet today in the Council Chambers. A separate agenda is published for it, and is available in the Office of the City Clerk. For more information, please contact the Housing Authority Secretary at (619) 578-7550. Internet access to the agenda is available at:

<http://www.sdhc.org/Media-Center/SDHC-Meetings/Housing-Authority-Meetings/>

### **ROLL CALL**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **MAYOR, COUNCIL, CITY ATTORNEY, INDEPENDENT BUDGET ANALYST, CITY CLERK COMMENT**

### **REQUESTS FOR CONTINUANCE BY COUNCILMEMBERS**

### **UPDATES ON PENDING LEGISLATION (MAYOR'S OFFICE)**

### **ADOPTION AGENDA, CONSENT ITEMS**

The Consent items listed are considered to be routine, and the environmental documents have been considered. Because these items may be handled quickly, if you wish to be heard submit your Request to Speak form prior to the start of the meeting.

ADOPTION AGENDA

CONSENT, ORDINANCES TO BE ADOPTED:

**Item 50: Agreement for Engineering Services with Rick Engineering Company for the Streamview Drive Improvements Phase II Project.**

Total Estimated Cost of Proposed Action and Funding Source:

This action will authorize the Mayor, or designee, to execute a future Consultant Agreement and amendments in the amount not-to-exceed \$3,000,000. This action will not execute an Agreement, and as such there is no fiscal consideration.

Council District(s) Affected: 4.

Proposed Actions:

Adopt the following ordinance which was introduced on 9/10/2019, Item 50. (Council voted 9-0):

(O-2020-43)

Ordinance authorizing the Mayor, or his designee, to enter into an Agreement with Rick Engineering Company, in an amount not-to-exceed \$3,000,000, to provide professional engineering services, related to the Streamview Drive Improvements Phase II Project.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken: N/A

*Public Works: Akram Bassyouni, (619) 533-3616*

*City Attorney Contact: Ryan P. Gerrity*

**Item 51: Establishment of Community Choice Aggregation (CCA) in the City of San Diego and Authorization to Execute the San Diego CCA Joint Powers Authority Agreement.**

Total Estimated Cost of Proposed Action and Funding Source:

For Fiscal Year 2019, Sustainability Department has budgeted \$400,000 for continued regulatory and technical support on proceedings such as Phase 2 of the Exit Charge Fees. For Fiscal Year 2020, Sustainability Department also budgeted \$400,000 for continued regulatory and technical support on proceedings, for financial advisory services, and for strategic advisory services.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following ordinance which was introduced on 9/17/2019, Item S503, Subitem A. (Council voted 7-2, Councilmember Cate-nay, Councilmember Sherman-nay):

(O-2020-47)

Ordinance electing to implement Community Choice Aggregation electric service in the City of San Diego pursuant to Public Utilities Code Section 366.2(c)(12).

Committee Actions Taken: N/A

*Sustainability Department: Cody Hooven, (619) 236-6563*  
*City Attorney Contact: Frederick M. Ortlieb*

**Item 52: 1695 Saturn Boulevard - Project No. 566657.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no City expenditures being approved with this action. All costs associated with this project are paid through a deposit account funded by the applicant/owner.

Council District(s) Affected: 8.

Proposed Actions:

Adopt the following ordinance which was introduced on 9/17/2019, Item 330, Subitem B. (Council voted 9-0):

(O-2020-45)

Ordinance approving a rezone changing 3.63 acres located at 1695 Saturn Boulevard, within the Otay Mesa-Nestor Community Plan Area, in the City of San Diego, California, from the AR-1-2 zone into the RS-1-7 zone for the Project.

**This item is not subject to the Mayor's veto.**

Committee Actions Taken: N/A

*Development Services: Bryan Hudson, (619) 446-5333*  
*City Attorney Contact: Jeremy Jung*

**Item 53: Mission Valley Community Plan Update.**

Total Estimated Cost of Proposed Action and Funding Source:

There are no City expenditures being approved with this action.

Council District(s) Affected: 7.

Proposed Actions:

Adopt the following ordinances which were introduced on 9/10/2019, Item 331, Subitem C, Subitem D and Subitem E. (Council voted 9-0):

Subitem-A: (O-2020-44)

Ordinance amending the San Diego Municipal Code to repeal the Mission Valley Planned District Ordinance and adopt a Community Plan Implementation Overlay Zone for Mission Valley.

Subitem-B: (O-2020-41)

Ordinance rezoning 18 acres in the Mission Valley Community Plan area and amending the City's Local Coastal Program.

Subitem-C: (O-2020-42)

Ordinance rezoning 3193 acres in the Mission Valley Community Plan area.

Committee Actions Taken: N/A

*Planning: Nancy Graham, (619) 236-6891*

*City Attorney Contact: Shannon M. Thomas*

ADOPTION AGENDA

CONSENT, RESOLUTIONS TO BE ADOPTED:

**Item 100: Resolutions Approving Amendments to Memoranda of Understanding between the City and AFSCME Local 127, California Teamsters Local 911, San Diego City Firefighters Local 145, San Diego Municipal Employees' Association, and the San Diego Police Officers Association regarding Compensatory Time Off.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no known additional fiscal impact as a result of this action.

Council District(s) Affected: Citywide.

Proposed Actions:

Subitem-A: (R-2020-70)

Resolution approving agreement between City and Local 127 related to compensatory time off.

**6 votes required pursuant to Charter Section 11.2.**

Subitem-B: (R-2020-74)

Resolution approving agreement between City and Local 911 related to compensatory time off.

**6 votes required pursuant to Charter Section 11.2.**

Subitem-C: (R-2020-71)

Resolution approving agreement between City and Local 145 related to compensatory time off.

**6 votes required pursuant to Charter Section 11.2.**

Subitem-D: (R-2020-69)

Resolution approving agreement between City and MEA related to compensatory time off.

**6 votes required pursuant to Charter Section 11.2.**

Subitem-E: (R-2020-72)

Resolution approving agreement between City and POA related to compensatory time off.

**6 votes required pursuant to Charter Section 11.2.**

Committee Actions Taken: N/A

*Human Resources: Curt Glaser, (619) 533-4413*

*City Attorney Contact: Thomas J. Brady*

**Item 101: Senate Bill 2 Planning Grants (Atkins) - Authorizing Application and Acceptance of Funds.**

Total Estimated Cost of Proposed Action and Funding Source:

This action will allow the City of San Diego to apply, accept, and expend grant funds in the amount of \$625,000, which will be used for consultant costs related to the Hillcrest Urban Village Focused Plan Amendment, University Community Plan Update, and the Mira Mesa Community Plan Update. No matching funds are required.

Council District(s) Affected: 1, 3, 6.

Proposed Actions:

(R-2020-116)

Resolution authorizing application, acceptance, and expenditure of \$625,000 in Senate Bill 2 planning grant funding for the University Community Plan Update, Mira Mesa Community Plan Update and the Hillcrest Focused Community Plan Update.

Committee Actions Taken: N/A

*Planning: Melissa Garcia, (619) 236-6173*

*City Attorney Contact: Jeremy Jung*

**Item 102: Retain Hugo Parker, LLP, to represent City in Litigation relating to Executive Complex.**

Total Estimated Cost of Proposed Action and Funding Source:

Not-to-exceed \$300,000 for the four-year term of the agreement to be paid from the Public Liability Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2020-98)

Resolution authorizing the retention of the law firm Hugo Parker, LLC (Law Firm), to provide legal representation to the City and City employee Ronald Villa in the litigation (including any appeals) titled Alina Cadena, et al. v. City of San Diego, Ronald Villa (Case No. 37-2019-00032076-CU-MC-CTL) alleging that the City intentionally exposed employees working at the Executive Complex (1010 Second Avenue, San Diego, CA 92101) to asbestos and other toxic materials and then fraudulently concealed the extent of the exposure; authorizing the Mayor, or his designee, to enter into an Agreement with



Hugo Parker, LLC, in an amount not-to-exceed \$300,000, to provide legal services, in connection with the litigation.

Committee Actions Taken: N/A

*Office of the City Attorney: Meghan Ashley Wharton, (619) 235-5232*

**Item 103: Settlement of William George Furgerson v. City of San Diego, San Diego Superior Court Case No. 37-2018-00018436-CU-PO-CTL, Claim No. 17445.**

Total Estimated Cost of Proposed Action and Funding Source:

Settlement amount of \$97,500 will be paid from the Public Liability Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2020-87)

Resolution authorizing the settlement of William George Furgerson v. City of San Diego, et al., San Diego Superior Court Case No. 37-2018-00018436-CU-PO-CTL, related to a bicycle accident that occurred on April 1, 2017, on Carmel Valley Road under the Interstate 5 bridge. Claim No. 17445.

Committee Actions Taken: N/A

*Office of the City Attorney: Rayna Stephan, (619) 533-5818*

**PROCLAMATIONS/CEREMONIAL ITEMS (NOT PRESENTED IN CHAMBERS)**

**Item 30: Center for Community Solutions 50th Anniversary Day.**

COUNCIL PRESIDENT GÓMEZ'S RECOMMENDATION:

Proclaiming October 4, 2019, to be "Center for Community Solutions 50th Anniversary Day" in the City of San Diego.

**Item 31: Lambda Archives Day.**

COUNCILMEMBER WARD'S RECOMMENDATION:

Proclaiming October 5, 2019, to be "Lambda Archives Day" in the City of San Diego.

**Item 32: Sudden Cardiac Arrest Awareness Month.**

COUNCILMEMBER KERSEY'S RECOMMENDATION:

Proclaiming October 2018, to be "Sudden Cardiac Arrest Awareness Month" in the City of San Diego.

**Item 33: First Saturdays Clean Air Day for Communities of Concern.**

COUNCILMEMBER MONTGOMERY'S RECOMMENDATION:

Proclaiming October 5, 2019, to be "First Saturdays Clean Air Day for Communities of Concern" in the City of San Diego.

**SPECIAL ORDERS OF BUSINESS**

None.

**ITEMS PULLED FROM THE CONSENT AGENDA**

**NON-AGENDA PUBLIC COMMENT**

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

Per Section 22.0101, Rule 2.6.2, of the San Diego Municipal Code, comments are limited to two (2) minutes per speaker. Speakers may not allocate their time to other speakers. If there are eight (8) or more speakers on a single issue, the maximum time allotted for that issue will be sixteen (16) minutes. Non-Agenda Public Comment is limited to 30 minutes during the Tuesday morning Council session. Any remaining speakers will be given an opportunity to speak after Council concludes the remaining agenda items for that day. Speaker order will generally be decided on a first-come, first-served basis. However, in the event that there are more than fifteen (15) Non-Agenda Public Comment speakers on a particular Tuesday, priority may be given to those speakers who did not speak during Non-Agenda Public Comment at the most recent prior Council meeting.

**ADOPTION AGENDA, DISCUSSION ITEMS**

ADOPTION AGENDA

DISCUSSION, ORDINANCES INTRODUCED AND ADOPTED WITH RESOLUTIONS TO BE ADOPTED:

**Item 330: Calling a Municipal Primary Election and a Municipal Special Election in The City of San Diego to be held on March 3, 2020, and consolidating elections with the California State Primary Election (Presidential Primary Election).**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

Please note that the financial information associated with this item represents the initial budgeted amount of \$2,210,985 within FY 2020 Citywide Expenditures. Final election costs will be calculated based on the total number of participating jurisdictions and the number of items placed on the ballot.

Council District(s) Affected: Citywide.

Proposed Actions:

Subitem-A: (O-2020-38)

Introduction and adoption of an Ordinance calling a Municipal Primary Election in the City of San Diego on March 3, 2020, and consolidating the Municipal Primary Election with the California State Primary Election to be held on the same date.

**Subitem A is not subject to the Mayor's veto.**

Subitem-B: (R-2020-88)

Resolution requesting the consolidation of a Municipal Primary Election to be held in the City of San Diego on March 3, 2020, with the California State Primary Election to be held on the same date.

**Subitem B is not subject to the Mayor's veto.**

Subitem C: (O-2020-39)

Introduction and adoption of an Ordinance calling a Municipal Special Election in the City of San Diego on March 3, 2020, to submit one or more

Ballot Measures to the qualified voters of the City, and consolidating the Municipal Special Election with the California State Primary Election to be held on the same date.

**Subitem C is not subject to the Mayor's veto.**

Subitem D: (R-2020-89)

Resolution requesting the consolidation of a Municipal Special Election to be held in the City of San Diego on March 3, 2020, with the California State Primary Election to be held on the same date.

**Subitem D is not subject to the Mayor's veto.**

Committee Actions Taken: N/A

*Office of the City Clerk: Elizabeth Maland, (619) 533-4080  
City Attorney Contact: Sharon Spivak*

DISCUSSION, ORDINANCES TO BE INTRODUCED:

**Item 331: Proposed Amendments to Public Utilities Department Budget and Billing Policies.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no cost associated with this report.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2019-117)

Introduction of an Ordinance amending Chapter 6, Article 7, Division 2 of the San Diego Municipal Code by amending Section 67.0222 relating to estimation of water bills.

Committee Actions Taken:

This item was heard at the Budget and Government Efficiency Committee meeting on March 6, 2019.

**ACTION:** Motion by Vice Chair Cate, second by Councilmember Moreno, to recommend Council approval of staff's proposed actions.

VOTE: 4-0; Bry-yea, Cate-yea, Montgomery-yea, Moreno-yea.

*Public Utilities: Charles Modica, (858) 614-4030*

*City Attorney Contact: Bonny Hsu*

ADOPTION AGENDA

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

**Item 332: Revisions to City Council Budget Policies (CP 000-02).**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no cost associated with this action.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2020-111)

Resolution approving amendments to San Diego City Council Policy 000-02, entitled "Budget Policies," as set forth in the Council Policy filed with the Office of the City Clerk.

Committee Actions Taken:

This item was heard at the Budget and Government Efficiency Committee meeting on September 11, 2019.

**ACTION:** Motion by Vice Chair Cate, second by Councilmember Moreno, to recommend Council approval of staff's proposed action.

VOTE: 4-0; Bry-yea, Cate-yea, Montgomery-yea, Moreno-yea.

*Department of Finance: Trisha Tacke, (619) 236-6371*

*City Attorney Contact: Bret A. Bartolotta*

**Item 333: Approvals of the (a) Award of Contract No. 10089559-19-K to NewGen Strategies and Solutions, LLC, for Electric and Gas Franchise Agreement Consultant Services and of the (b) Award of Contract No. 10089572-19-K to JVJ Pacific Consulting, LLC, for Strategic Pathway Consultant Services.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

This action will authorize both (a) an agreement between the City and NewGen Strategies & Solutions, LLP, for electric and gas franchise agreement consultant services in an amount not-to-exceed \$331,735 for a period not-to-exceed five years and (b) an agreement between the City and JVJ Pacific Consulting, LLC, for strategic pathway consultant services in an amount not-to-exceed \$593,000 for a period not-to-exceed five years, with the expenditures to be made as a Citywide expense.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2020-101)

Resolution authorizing the Mayor, or his designee, to enter into an Agreement with NewGen Strategies and Solutions, LLC, in an amount not-to-exceed \$331,735, to provide professional services related to the evaluation of San Diego Gas and Electric Company facilities in the City; and, authorizing the Mayor, or his designee, to enter into an Agreement with JVJ Pacific Consulting, LLC, in an amount not-to-exceed \$593,000, to provide Strategic Pathway professional consultant services related to the means of supplying gas and electric services in the City after January 17, 2021.

Committee Actions Taken:

This item was heard at the Environment Committee meeting on September 12, 2019.

**ACTION:** Motion by Vice Chair Moreno, second by Councilmember Bry, to recommend Council approval of staff's proposed actions.

**VOTE:** 4-0; Campbell-yea, Moreno-yea, Bry-yea, Sherman-yea.

*Sustainability Department: Aaron Lu, (858) 573-1291*

*City Attorney Contact: Frederick Ortlieb*

ADOPTION AGENDA

DISCUSSION, NOTICED HEARINGS:

**Item 334: Tax Equity & Fiscal Responsibility Act Public Hearing – Park Crest.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 9.

Proposed Actions:

(R-2020-119)

Resolution approving the issuance of bonds by the Housing Authority for Park Crest Apartments pursuant to Section 147(f) of the Internal Revenue Code of 1986.

Committee Actions Taken: N/A

*Housing Commission: Colin Miller, (619) 578-7429*

*City Attorney Contact: Marguerite Middaugh*

See the Housing Authority Agenda of October 1, 2019, for a companion item.

This is a TEFRA hearing item.

**Item 335: Tax Equity & Fiscal Responsibility Act Public Hearing – Mission Terrace.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 7.

Proposed Actions:

(R-2020-118)

Resolution approving the issuance of bonds by the Housing Authority for Mission Terrace Apartments pursuant to Section 147(f) of the Internal Revenue Code of 1986.

Committee Actions Taken: N/A

*Housing Commission: Colin Miller, (619) 578-7429*

*City Attorney Contact: Marguerite Middaugh*

See the Housing Authority Agenda of October 1, 2019, for a companion item.

This is a TEFRA hearing item.

**Item 336: Tax Equity & Fiscal Responsibility Act Public Hearing – Grant Heights & Winona.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 8, 9.

Proposed Actions:

(R-2020-124)

Resolution approving the issuance of bonds by the Housing Authority for Grant Heights II pursuant to Section 147(f) of the Internal Revenue Code of 1986.

Committee Actions Taken: N/A

*Housing Commission: Colin Miller, (619) 578-7429*

*City Attorney Contact: Marguerite Middaugh*

See the Housing Authority Agenda of October 1, 2019, for a companion item.

This is a TEFRA hearing item.



**PUBLIC NOTICES**

Items are listed under Public Notices as a matter of public record only. These items do not require Council action and there is no public testimony.

**Item 350: Notice of Pending Final Map Approval - Lighthouse Ridge.**

Notice is hereby given that the City Land Surveyor has reviewed and will approve on the date of this City Council meeting that certain Final Map entitled "Lighthouse Ridge" (Resolution No.4951-PC-3 and Tentative Map No. 1798551/PTS No. 513356) located at the north terminus of Lighthouse Way, north of White Emerald Drive and east of Winstanley Way in the Carmel Valley Community Plan area.

The property is legally described as the north 217.8 feet of the west 1000.00 feet of the east half of the northeast quarter of Section 17, Township 14 South, Range 3 West San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey, per Document No. 2016-0077135, dated February 23, 2016, a copy of which is available for public viewing at the office of the San Diego City Clerk. Specifically, the City Land Surveyor has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Land Surveyor to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 PM, 10 calendar days from the date of this City Council meeting stating briefly which of the above findings made by the City Land Surveyor was improper or incorrect and the basis for that conclusion. If you have questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Fred LePage (619) 446-5434.

**Item 351: Submission of Ballot Proposals for the March 3, 2020 Ballot.**

City Council Policy 000-21 establishes a procedure for submittal of ballot proposals, other processes -including citizen initiatives- may come before the City Council for consideration at other times. The Council Policy states that members of the public, Councilmembers, the Mayor or mayoral departments, independent department directors, or a public agency shall submit proposals to the City Clerk, who shall then transmit them promptly to Committee for review and comment.

Therefore, the City Clerk's Office has established the following calendar for the March 3, 2020 election:

<u>DAY</u>	<u>DATE</u>	<u>DAYS BEFORE ELECTION</u>	<u>EVENT</u>
Wednesday	7/24/19	223	LAST DATE (5:00 p.m.) for public, departments and agencies to submit ballot proposals to City Clerk for review by Committee
Wednesday	7/31/19	216	Initial Committee review Measures that advance from initial review proceed to a second Committee review, where the Committee will decide if they will be presented to the full Council for consideration
Monday- Friday	October- November 2019	154- 94	Council discusses measures and adopts ordinances prepared by City Attorney to place measures on the ballot
Friday	12/6/19	88	Last day for City Clerk to file with Registrar of Voters election material (ordinances and resolutions related to the calling of election and measure(s), if any)
Thursday	12/19/19	75	Last day to file ballot arguments with City Clerk

Please check posted agendas for additional information.

**Please note: A separate Public Notice will be posted with the required submission date for submittal of ballot proposals for the November 3, 2020 election, upon the approval of the 2020 Legislative Calendar.**

If you have questions, please contact the Office of the City Clerk at (619) 533-4000.

**Item 352: Ballot Measures Forwarded for March 3, 2020 Ballot.**

**Ballot Measures Forwarded for**  
**March 3, 2020 Ballot.**

The following ballot measures have been referred from the September 18, 2019 Rules Committee meeting to the full Council for consideration for placement on the March 3, 2020 ballot.

<b>Proposal</b>	<b>Committee</b>	<b>Target Ballot</b>
Charter Amendment to City Charter Section 39.2	Rules Committee	March 2020

The City Council is expected to consider measures for the March 2020 ballot at its meetings in October and November 2019.

**NON-AGENDA ITEMS**

**REPORT OUT FROM CLOSED SESSION**

**ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES**

**ADJOURNMENT**