# **Skilled and Trained Workforce Certification Form**

Month: January Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Sukut Construction (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>PWP Morena Conveyance - Middle, South, & BLs</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

| Full Name:   | Matthew Fleming   |
|--------------|---|
| Title:       | Project Manager   |
| Signature:   | Matthew Fleming   |
| Date Signed: | 01/07/23  |
|              | Please upload the completed form to LCPTracker monthly. |

#### Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | PWP Morena Conveyance     | e - Middle, South, & Bike    | Lanes                     |                |                  |
|---------------------|---------------------------|------------------------------|---------------------------|----------------|------------------|
| *Project Number:    | B-15141                   |                              |                           |                |                  |
| *Prime Contractor:  | Sukut Construction, LLC   |                              |                           |                |                  |
| *Subcontractor:     |                           |                              |                           |                |                  |
| *Contact Name:      | Matthew Fleming           |                              |                           |                |                  |
| *Contact Number:    | 510-552-6528              |                              |                           |                |                  |
|                     | Month                     | Year                         |                           |                |                  |
| *Work Month & Year: | January                   | 2023                         |                           |                |                  |
|                     |                           |                              |                           |                |                  |
| *Exemptions:        | The contractor or subcon  | tractor need not meet th     | e apprenticeship          | *Please select | Exempt or non-   |
|                     | graduation requirements   | if either (1) is true, or (2 | )(A) and (2)(B) are both  | (True/False)   | exempt?          |
|                     | true:                     |                              |                           |                |                  |
|                     | (1) The contractor or sub | contractor employed s        | killed journeypersons to  |                | Exempt if (1) is |
|                     | perform fewer than 10 ho  | ours of work on the proj     | ject during the reporting | False          | "True"           |
|                     | period?                   |                              |                           |                |                  |
|                     | (2)(A) The subcontractor  | was not a listed subc        | ontractor under Section   | E e la c       | Exempt if both   |
|                     |                           |                              |                           | False          |                  |

(2)(A) and (2)(B)

are "True"

False

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

(2)(B) The subcontractor does not exceed one-half of 1 percent of the

4104 or a substitute for a listed contractor.

price of the prime contract.

| SKILLED JOURNEYPERSON (SJ) REPORT             |   |   |                                      |  |   |                                      |   |
|---|---|---|--------------------------------------|--|---|--------------------------------------|---|
| *Required<br>minimum<br>SJ:<br>Apprenticeable | minimum<br>SJ:<br>Apprentice                              | Number of Skilled<br>Journeypersons (SJ)<br>employed by the contractor<br>to perform work on the<br>project |                                      | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                      | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |
| Occupation                                    | Graduate %<br>(see 2 <sup>nd</sup><br>page<br>attachment) | *SJ:<br>Apprentice<br>Graduate  | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate  | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers      |
| Laborer                                       | <mark>60%</mark>  | 1   | 8                                    | <mark>12.5%</mark>                                   | 16.5  | 1093.5                               | <mark>1.51%</mark>  |
| Operators                                     | <mark>30%</mark>  | 0   | 4                                    |  | 0   | <mark>610.5</mark>                   | <mark>0%</mark>   |
|   |   |   |                                      |  |   |                                      |   |
|   |   |   |                                      |  |   |                                      |   |
|   |   |   |                                      |  |   |                                      |   |
|   |   |   |                                      |  |   |                                      |   |
|   |   |   |                                      |  |   |                                      |   |
|   |   |   |                                      |  |   |                                      |   |
|   |   |   |                                      |  |   |                                      |   |
|   |   |   |                                      |  |   |                                      |   |
| **EXAMPLE**<br>Laborer                        | 40%   | 7   | 3                                    | 70%  | 30  | 70                                   | 30%   |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego County)                   | Annual Apprenticeship Graduation Rate Minimum<br>Requirements for Employed Skilled Journeypersons (%) |     |     |  |
|---|---|-----|-----|--|
|   | January 1, 2018 January 1, 2019 January   |     |     |  |
|   | oundary 1, 2010   |     |     |  |
| Asbestos Worker, Heat & Frost Insulator                         | 40%   | 50% | 60% |  |
| Boilermaker – Blacksmith  | 40%   | 50% | 60% |  |
| Bricklayer  | 30%   | 30% | 30% |  |
| Bricktender   | 40%   | 50% | 60% |  |
| Bridge Carpenter  | 30%   | 30% | 30% |  |
| Building Construction Inspector & Field Soils & Material Tester | 30%   | 30% | 30% |  |
| Carpenter   | 30%   | 30% | 30% |  |
| Carpet, Linoleum & Resilient Floor Layer                        | 40%   | 50% | 60% |  |
| Cement Mason  | 30%   | 30% | 30% |  |
| Drywall Finisher  | 40%   | 50% | 60% |  |
| Drywall Installer/Lather (Carpenter)                            | 30%   | 30% | 30% |  |
| Electrician: Inside Wireman                                     | 40%   | 50% | 60% |  |
| Electrician: Sound & Signal Technician                          | 40%   | 50% | 60% |  |
| Electrical Utility Lineman                                      | 40%   | 50% | 60% |  |
| Elevator Constructor  | 40%   | 50% | 60% |  |
| Field Surveyor: Chainman/Rodman                                 | 30%   | 30% | 30% |  |
| Field Surveyor: Chief of Party                                  | 30%   | 30% | 30% |  |
| Glazier   | 40%   | 50% | 60% |  |
| Horizontal Directional Drilling (Laborer)                       | 40%   | 50% | 60% |  |
| Ironworker  | 40%   | 50% | 60% |  |
| Laborer   | 40%   | 50% | 60% |  |
| Landscape/Irrigation Fitter                                     | 40%   | 50% | 60% |  |
| Landscape/Irrigation Laborer                                    | 40%   | 50% | 60% |  |
| Marble Finisher   | 30%   | 30% | 30% |  |
| Metal Roofing Systems Installer                                 | 40%   | 50% | 60% |  |
| Millwright  | 40%   | 50% | 60% |  |
| Modular Furniture Installer (Carpenter)                         | 30%   | 30% | 30% |  |
| Operating Engineer  | 30%   | 30% | 30% |  |
| Operating Engineer: Dredger                                     | 30%   | 30% | 30% |  |
| Operating Engineer: Landscape Construction                      | 30%   | 30% | 30% |  |
| Painter   | 40%   | 50% | 60% |  |
| Painter: Industrial Painter                                     | 40%   | 50% | 60% |  |
| Parking & Highway Improvement (Striper-Laborer)                 | 40%   | 50% | 60% |  |
| Pile Driver (Carpenter)   | 30%   | 30% | 30% |  |
| Plasterer   | 30%   | 30% | 30% |  |
| Plaster Tender  | 40%   | 50% | 60% |  |
| Plumber, Pipefitter, Steamfitter                                | 40%   | 50% | 60% |  |
| Roofer  | 30%   | 30% | 30% |  |
| Sheet Metal Worker  | 40%   | 50% | 60% |  |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)         | 40%   | 50% | 60% |  |
| Stator Rewinder   | 40%   | 50% | 60% |  |
| Terrazzo Finisher (Carpenter)                                   | 30%   | 30% | 30% |  |
| Terrazzo Installer (Carpenter)                                  | 30%   | 30% | 30% |  |
| Terrazzo Finisher   | 30%   | 30% | 30% |  |
| Terrazzo Worker   | 30%   | 30% | 30% |  |
| Tile Finisher   | 30%   | 30% | 30% |  |
| Tile Layer  | 30%   | 30% | 30% |  |

Please visit the California Legislative Information website for further information on Public Contracts Code (PCC) 2600-2602 https://leginfo.legislature.ca.gov/



February 07, 2023

Azin Nour/Robert Hannah City of San Diego Construction Manger PWP Morena Conveyance – Middle, South, & Bike Lanes Contract Number: K-22-1797-DBB-3-A Sukut Construction Project #1451

#### Subject: January 2023: Skilled & Trained Workforce Report - Letter to Achieve

Azin/Robert,

Sukut Construction (Sukut) is submitting this letter as a supplement to the January 2023 Skilled and Trained Workforce Report. In January, our crews continued doing survey and pothole work. We did have a laborer employee who was a graduate of the apprenticeship program, and his man hours onsite were noted in the report. This employee will continue working onsite and will contribute to the graduated skilled workforce.

This month, our crews did not change significantly in size. Thus, the reporting of skilled journeyman hours is minimal. However, going forward we will be coordinating with the union halls to provide labor that will help us to achieve the goal as our crew grows in number.

Feel free to contact me with any questions.

Regards,

Matt Fleming

Project Manager Sukut Construction, LLC

Attachments: N/A

Moving Earth to Award-Winning Levels

## Skilled and Trained Workforce Certification Form

Month: January Year: 2023

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, <u>AirX Utility Surveyors</u> (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as <u>Pure Water Program - Morena Conveyance</u> (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

- (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.
- (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

- (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or
- (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

| Full Name:   | Michael Ash   |
|--------------|---|
| Title:       | Accountant  |
| Signature:   |   |
| Date Signed: | 2/9/22  |
| 0            | Please upload the completed form to LCPTracker monthly. |

### Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS**: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10<sup>th</sup> of the following month for work performed corresponding to this reporting period. Items with a red asterisk (\*) indicate a required field.

| *Project Title:     | Pure Water Program - M  | Iorena Conveyance      | South Middle and Bike L                                 | anes                                |                            |  |  |  |
|---------------------|---|------------------------|---|-------------------------------------|----------------------------|--|--|--|
| *Project Number:    | 426635 - 221620   |                        |   |                                     |                            |  |  |  |
| *Prime Contractor:  | Sukut Construction  | Sukut Construction     |   |                                     |                            |  |  |  |
| *Subcontractor:     | AirX Utility Surveyors  | AirX Utility Surveyors |   |                                     |                            |  |  |  |
| *Contact Name:      | Michael Ash   |                        |   |                                     |                            |  |  |  |
| *Contact Number:    | 760-480-2347  |                        |   |                                     |                            |  |  |  |
|                     | Month   | Year                   |   |                                     |                            |  |  |  |
| *Work Month & Year: | November  | 2022                   | -   |                                     |                            |  |  |  |
|                     |   |                        | _   |                                     |                            |  |  |  |
| *Exemptions:        | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: |                        |   | *Please select<br>(True/False)      | Exempt or non-<br>exempt?  |  |  |  |
|                     |   |                        | skilled journeypersons to<br>oject during the reporting |                                     | Exempt if (1) is<br>"True" |  |  |  |
|                     | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor.                                 |                        |   | Exempt if both<br>(2)(A) and (2)(B) |                            |  |  |  |
|                     | (2)(B) The subcontractor does not exceed one-half of 1 percent of the   |                        |   | v                                   | are "True"                 |  |  |  |

Х

\*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

price of the prime contract.

|                                 |   | SN                                   | ILLED JOURN  | EYPERSON (SJ) REP   | ORI                                  |   |      |
|---------------------------------|---|--------------------------------------|--|---|--------------------------------------|---|------|
| *Apprenticeable<br>Occupation 4 | Number of Skilled<br>Journeypersons (SJ)<br>employed by the contractor<br>to perform work on the<br>project |                                      | SJ ratio between the<br>number of SJ:<br>Apprentice  | Number of hours worked by<br>SJ employed by the<br>contractor to perform work<br>on the project |                                      | SJ ratio of hours<br>worked by SJ:<br>Apprentice<br>Graduates |      |
|                                 | *SJ:<br>Apprentice<br>Graduate  | *SJ:<br>On-The-<br>Job<br>Experience | Graduates to SJ:<br>On-The-Job<br>Experience Workers | *SJ:<br>Apprentice<br>Graduate  | *SJ:<br>On-The-<br>Job<br>Experience | compared with<br>SJ: On-The-Job<br>Experience<br>Workers      |      |
| Laborer                         | 60%   | 1                                    | 1  | 100%  | 87.75                                | 87.75   | 100% |
|                                 |   |                                      |  |   |                                      |   |      |
|                                 |   |                                      |  |   |                                      |   |      |
|                                 |   |                                      |  |   |                                      |   |      |
|                                 |   |                                      |  |   |                                      |   |      |
|                                 |   |                                      |  |   |                                      |   |      |
| **EXAMPLE**<br>Laborer          | 40%   | 7                                    | 3  | 70%   | 30                                   | 70  | 30%  |

| Terms  | Definitions                                   |
|--|---|
| Apprentice                                   | Defined in Labor Code 3077                    |
| Skilled Journeyperson: Apprentice Graduate   | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego County)                              | Annual Apprenticeship Graduation Rate Minimum<br>Requirements for Employed Skilled Journeypersons (% |                 |                |  |
|--|--|-----------------|----------------|--|
|  | January 1, 2018  | January 1, 2019 | January 1, 202 |  |
| Ashashas Mashas Hash & Erect landster                                      | 400/   | E00/            | C00/           |  |
| Asbestos Worker, Heat & Frost Insulator                                    | 40%  | 50%             | 60%            |  |
| Boilermaker – Blacksmith   | 40%  | 50%             | 60%            |  |
| Bricklayer   | 30%  | 30%             | 30%            |  |
| Bricktender  | 40%  | 50%             | 60%            |  |
| Bridge Carpenter   | 30%  | 30%             | 30%            |  |
| Building Construction Inspector & Field Soils & Material Tester            | 30%  | 30%             | 30%            |  |
| Carpenter  | 30%  | 30%             | 30%            |  |
| Carpet, Linoleum & Resilient Floor Layer                                   | 40%  | 50%             | 60%            |  |
| Cement Mason   | 30%  | 30%             | 30%            |  |
| Drywall Finisher   | 40%  | 50%             | 60%            |  |
| Drywall Installer/Lather (Carpenter)                                       | 30%  | 30%             | 30%            |  |
| Electrician: Inside Wireman  | 40%  | 50%             | 60%            |  |
| Electrician: Sound & Signal Technician                                     | 40%  | 50%             | 60%            |  |
| Electrical Utility Lineman   | 40%  | 50%             | 60%            |  |
| Elevator Constructor   | 40%  | 50%             | 60%            |  |
| Field Surveyor: Chainman/Rodman  | 30%  | 30%             | 30%            |  |
| Field Surveyor: Chief of Party   | 30%  | 30%             | 30%            |  |
| Glazier  | 40%  | 50%             | 60%            |  |
| Horizontal Directional Drilling (Laborer)                                  | 40%  | 50%             | 60%            |  |
| Ironworker   | 40%  | 50%             | 60%            |  |
| Laborer  | 40%  | 50%             | 60%            |  |
| Landscape/Irrigation Fitter  | 40%  | 50%             | 60%            |  |
| Landscape/Irrigation Laborer   | 40%  | 50%             | 60%            |  |
| Marble Finisher  | 30%  | 30%             | 30%            |  |
| Metal Roofing Systems Installer  | 40%  | 50%             | 60%            |  |
| Millwright   | 40%  | 50%             | 60%            |  |
| Modular Furniture Installer (Carpenter)                                    | 30%  | 30%             | 30%            |  |
| Operating Engineer   | 30%  | 30%             | 30%            |  |
| Operating Engineer: Dredger  | 30%  | 30%             | 30%            |  |
| Operating Engineer: Landscape Construction                                 | 30%  | 30%             | 30%            |  |
| Painter  | 40%  | 50%             | 60%            |  |
| Painter: Industrial Painter  | 40%  | 50%             | 60%            |  |
| Parking & Highway Improvement (Striper-Laborer)                            | 40%  | 50%             | 60%            |  |
| Pile Driver (Carpenter)  | 30%  | 30%             | 30%            |  |
| Plasterer  | 30%  | 30%             | 30%            |  |
| Plaster Tender   | 40%  | 50%             | 60%            |  |
| Plumber, Pipefitter, Steamfitter   | 40%  | 50%             | 60%            |  |
| Roofer   | 30%  | 30%             | 30%            |  |
| Sheet Metal Worker   | 40%  | 50%             | 60%            |  |
| Sprinkler Fitter (Fire Protection/Fire Control Systems)                    | 40%  | 50%             | 60%            |  |
| Sphrikler Filler (Fire Protection/Fire Control Systems)<br>Stator Rewinder | 40%  | 50%             | 60%            |  |
|  | 30%  | 30%             | 30%            |  |
| Terrazzo Finisher (Carpenter)  |  |                 |                |  |
| Terrazzo Installer (Carpenter)   | 30%  | 30%             | 30%            |  |
| Terrazzo Finisher  | 30%  | 30%             | 30%            |  |
| Terrazzo Worker  | 30%  | 30%             | 30%            |  |
| Tile Finisher  | 30%  | 30%             | 30%            |  |
| Tile Layer   | 30%  | 30%             | 30%            |  |

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