



THE CITY OF SAN DIEGO

**Commission on Gang Prevention
and Intervention**

Agenda

**January 21, 2016
5:30 p.m. – 7:30 p.m.**

**College/Rolando Public Library
6600 Montezuma Rd.
San Diego, CA 92115**

1. **Call to Order**
2. **Welcome:** Executive Director
Introduction of Chair Dr. Rodney Hood and New Commissioners
3. **Non-Agenda Public Comment (Speakers Slips are available)**
4. **Approval of the Meeting Minutes from November 19, 2015**
5. **Action Item(s)**
 - a. The purpose of the A.T.I is to establish an Ad Hoc Committee, in partnership with San Diego Police Department and County of Probation, to identify and support region specific gang Intervention and prevention strategies within the City of San Diego. This task was completed in the November meeting and captured in the meeting minutes.

Recommended Action: Motion to disband the A.T. I. Ad-Hoc Committee

6. **Information Scan**
 - a. Gang Statistics and Initiative Updates - Commissioner Shelley Zimmerman, Chief of Police
 - b. Probation Update - Commissioner Mack Jenkins, Chief of Probation
7. **Executive Director Report**
 - a. Thank you and farewell to termed out Commissioners and Deputy City Attorney.
 - b. Discussion regarding a joint meeting between the Commission on Gang Prevention and Intervention and the Public Safety and Livable Neighborhood Committee.
 - i. Discussion of possible presentation topics.
 - c. Board Retreat (check with commissioners for available dates/ times)
 - d. Update on Board Retreat

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i. Proposed Agenda

- (1) Brown Act Training (City Attorney's Office)
- (2) Review of Strategic Action Plan 2015-2017
- (3) Examine how commissioners can work together on collaborative initiatives as it relates to the commission as a whole and not just individual agencies.
- (4) Look at 3 year Strategic Action Plan verse a 2 year Strategic Action Plan.

9. Announcements

a. Commissioner/Community Updates

10. Adjournment

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Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).