

### NORTH PARK PLANNING COMMITTEE

#### **PUBLIC FACILITIES, TRANSPORTATION SUBCOMMITTEE**

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MEETING AGENDA: Wednesday, February 10, 2016 – 6:00 p.m. North Park Recreation Center/Adult Center, 2719 Howard Avenue

- I. Parliamentary Items (6:00 pm)
  - A. Call to Order
  - **B.** Modifications to & adoption of the February 10<sup>th</sup>, 2016 Agenda
  - **C.** Chair's Comments
  - **D.** Approval of Previous Minutes: January 13<sup>th</sup>, 2016
  - E. Announcements: (1 minutes each, See last page of Agenda for details and links)
- II. Non Agenda Public Comment (2 min. each). Limited to items NOT on the agenda.

# **III.** Possible Action Items:

**A.** Presentation on update to the Landis segment of North Park Mid-City Bikeways project since lastly presented at North Park Public Facilities Subcommittee. The presentation will be by SANDAG representatives.

# IV. Discussion

- A. North Park Facility Financing Plan
- V. Unfinished, New Business & Future Agenda Items. (7:55 to 8:00)

## VI. Next Meeting date: PF Subcommittee: Wednesday, March 9th, 2016, 6 p.m.

# VII. Adjournment (8:00 pm)

### Times listed are estimate only.

NPPC PFPA Chair: Daniel Gebreselassie <u>d2010an@gmail.com</u> (619) 320-5071 Email Chair & Vice Chair: <u>publicfacilities@northparkplanning.org</u> NPPC PFPA Agendas are posted in the North Park Main Street Window at 3076 University Ave

\* Subcommittee Quorum: Total seated members cannot exceed 13, with a maximum of 7 elected NPPC Board Members (cannot exceed NPPC quorum) and 6 Community Voting Members. The majority of total seated members must be elected NPPC board members
 \*\* Community Voting Members: Community members gain subcommittee voting rights after attending at least three subcommittee meetings. Elected Board Members have voting rights anytime.

# Links and Background for NPPC PF Agenda (10/14/2015)

### SANDAG Regional Bike Projects:

• Mid-City Regional Bike Corridor (Includes North Park): http://www.keepsandiegomoving.com/RegionalBikeProjects/NorthParkMidCity\_intro.aspx

Chris Carterette, Associate Planner/Project Manager (SANDAG) (Howard/Orange & Robinson/Landis corridors) Phone: (619) 595-5612 Email: <u>Chris.Carterette@sandag.org</u> Danny Veeh, Assoc. Planner/Active Transportation & Rail (SANDAG) (Meade/Monroe & Georgia St. corridors) Phone: (619) 699-7317 Email: <u>Danny.Veeh@sandag.org</u> San Diego Association of Governments (SANDAG), 401 B Street, Suite 800, San Diego, CA 92101

• Uptown Regional Bike Corridor: Beth Robrahn, Project Manager http://www.keepsandiegomoving.com/RegionalBikeProjects/uptown intro.aspx

Links to SANDAG staff Reports regarding reduced budget for Regional bike corridor from proposed \$650M to current \$200M: April 6, 2012 <u>http://www.sandag.org/uploads/meetingid/meetingid\_3220\_14226.pdf</u> July 19, 2013 <u>http://www.sandag.org/uploads/meetingid/meetingid\_3503\_16335.pdf</u>

#### Links to City of San Diego Planning Documents:

City of San Diego Street Design Manual:<a href="http://www.sandiego.gov/planning/pdf/peddesign.pdf">http://www.sandiego.gov/planning/pdf/peddesign.pdf</a>Facilities Financing Plan for North Park:<a href="http://www.sandiego.gov/facilitiesfinancing/pdf/plans/gnppffpfv.pdf">http://www.sandiego.gov/planning/pdf/peddesign.pdf</a>

#### City of San Diego's "Open DSD" Site: http://www.sandiego.gov/development-services/opendsd/

Includes permit information dating back to 2003, Includes <u>Code Enforcement</u> case activity **Search by Map:** This data is for current or recent activity. <u>See related map tips</u>. (PDF) <u>Discretionary Approvals Map</u> \* <u>Ministerial Approvals Map</u> \* <u>Code Enforcement Case Map</u>

#### **Contact Information for:**

- San Diego Association of Governments (SANDAG): http://sandag.org/
- North Park Community Association (NPCA):
  - See the NPCA's home page <u>http://northparksd.org/</u> and their community calendar at <u>http://northparksd.org/meetings-</u> <u>calendar</u>.
  - Contact <u>news@northparksd.org</u> to have your event/meeting added to the calendar
- North Park Maintenance Assessment District: <u>http://npmad.org</u>
- Adams Ave Business Association (AABA): http://www.adamsavenuebusiness.com/
- El Cajon Boulevard Business District: www.theboulevard.org
- North Park Main Street: <u>http://northparkmainstreet.com/</u>
- <u>University Heights Community Development Corporation (UHCDC):</u> <u>www.uhcdc.org</u>
- <u>University Heights Community Association (UHCA): http://uhsd.org/</u>
- <u>South Park Business Group</u> <u>http://www.southparkscene.com/</u>

**Upcoming Events:** 



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Draft Minutes: Wednesday, January 13, 2016 – 6:00 p.m. North Park Recreation Center/Adult Center, 2719 Howard Avenue

- **I.** Parliamentary Items (6:01 pm)
  - A. Call to Order

Board Members In attendance: Gebreselassie, L Morrision, Hill, Granowitz, Vidales (arrives 6:05pm); Non-Board Member: Bonn, Steppke

- **B.** Chair's Comments: None
- C. Approval of Previous Minutes: October 7, 2015 <u>Motion to approve October 7, 2015 Minutes 4-0-2 (Steppke absent, Bonn didn't read)</u>
- **D. Announcements:** None
- II. Non Agenda Public Comment: None
- III. Information Items: None
- IV. Action Items:
  - A. Request for a letter of support from the North Park Historical Society 2016 Classic Car Show to be held on September 10, 2016 in the parking lot at Morley Field in front of Balboa Tennis Club. Steve Hon makes request on behalf NPHS. <u>Motion to approve letter of letter of support for the NPHS 2016</u> <u>Classic Car Show on September 16, 2016. Steppke/Morrision 7-0-0</u>
  - B. Arizona Street parking conversion from a parallel to angle parking on the 4300 block between El Cajon Boulevard and Meade Avenue. This proposed conversion consists of existing 19 parallel parking spaces to 33 angle parking spaces. It will provide for a total gain of 14 spaces on the eastside of Arizona Street. Bernie Chase, representing the neighbors got together to do petition, very strong support from the neighbors. Committee in support. Motion in support of the conversion from parallel to angle (or head in) parking on the east side of Arizona St between El Cajon Blvd and Meade Ave for a gain 14 spaces. Granowitz/Bonn 7-0-0
  - C. Presentation by Chris Kluth from SANDAG & Matt Capuzzi from Kimley-Horn on update to the Robinson Bikeway project since lastly presented at North Park Public Faculties Subcommittee. The bikeway will run along Robinson Avenue between Park Boulevard and Alabama Street & include multiple individual features. Including a raised bridge on between Florida & Alabama over Robinson. Consider the inclusion of public art, parking issues by the University Heights Library and referral to the MAD for discussion of maintenance. Lighting is essential along bridge structure to mirror existing lighting elements. Requested for irrigation to be included.

Mid-City project is 12 miles altogether. The only real issue with the MND was related to Archaeology issues due to the excavation for the raised path. Vidales reviewed and found no issues of concern. Will come back out during design phase for input from the committee. Spoken with the neighbors adjacent to the bridge and so far there is support by the adjacent residents and property owners.

Workshop tomorrow 6-8 Grace Lutheran Church, next week

**D.** Presentation by Chris Kluth from SANDAG on a proposed Pershing Bikeway by SANDAD representative. This project will provide north-south connectivity of a 2.6 miles stretch. It begins in North Park at the intersection of Utah and Landis streets, and run south along Utah Street to connect with Pershing Drive at Upas Street. The route will travel through Balboa Park on Pershing Drive to connect with B and C streets in Downtown San Diego. The route may feature wide buffered bike lanes and protected bikeways. Don't want car lanes removed. Use Florida St

### Workshop January 20, 6 – 8 pm Great Room at the Balboa Golf Course

- V. Unfinished, New Business & Future Agenda Items.
  - A. Bike Racks
  - **B.** Public Noticing Issues
  - **C.** Financing Plan Park Priorities
- VI. Next Meeting date: PF Subcommittee: Wednesday, February 10th, 2016, 6 p.m.
- VII. Adjournment 7:05 pm