



NORTH PARK PLANNING COMMITTEE

northparkplanning.org

URBAN DESIGN-PROJECT REVIEW SUBCOMMITTEE

MEETING AGENDA: Monday, April 4, 2015 – 6:00 p.m.

North Park Recreation Center / Adult Center, 2719 Howard Avenue

I. Parliamentary Items (6:00 pm)

- A. Call to Order*
- B. Modifications & Adoption of the Agenda
- C. Approval of Previous Minutes: January 4, 2016 (*no meetings in Feb. & Mar.*)
- D. Announcements – Landscape Design Seminar

II. Non Agenda Public Comment (2 minutes each).

III. Action/Information - (6:15 pm) – Order and timing of items are estimates only; items may be heard earlier than the time shown.

A. Neighborhood Development Permit (NDP) – 4586 Hamilton St. - Action (6:15-6:35pm)

NDP for construction of four, 2-story over carport, residential town houses totaling 6,870 sq ft. NDP & Planning group review required due to deviation to the interior setback from lot line. Non-historic determination made 2013 & valid through 2018. PTS 465625**. Presenter: John Allen, project manager

B. Community Plan Update – Prioritize Historic Districts – Information (6:35-7:55pm)

Prioritize potential residential historic districts for historic designation process. Districts to be considered are on pages 173 & 180 of draft Historic Preservation Element linked below. The potential 30th St. Commercial district and Residential (“Bungalow”) Court Multiple Property Listing will not be reviewed at this meeting.

https://www.sandiego.gov/sites/default/files/10_historic_preservation_march_draft.pdf

**For more info on any project, enter the SD Development Services PTS number in “Project ID” at <http://www.opensd.sandiego.gov/web/approvals/>

IV. Information: None

V. Unfinished, New Business & Future Agenda Items:

VI. Adjournment (8:00 pm)

Next Urban Design-Project Review Subcommittee meeting date: Monday, May 2, 2016

For information about the Urban Design-Project Review Subcommittee please visit northparkplanning.org or contact the Chair, Peter Hill, at urbandesign@northparkplanning.org or (619) 846-2689.

* **Subcommittee Membership & Quorum:** When all 15 elected NPPC Board Member seats are filled, the maximum total of seated (voting) UD-PR Subcommittee members is 13 (up to 7 elected NPPC Board Members and up to 6 seated North Park community members). To constitute a quorum, a majority of the seated UD-PR Subcommittee members must be elected NPPC Board Members.

Community Voting Members: North Park residents and business owners may gain UD-PR Subcommittee voting rights by becoming a General Member of the NPPC and by attending three UD-PR Subcommittee meetings. Please sign-in on the meeting attendance list and notify the Chair or Vice-Chair if you are attending to gain Subcommittee voting rights.

North Park Planning Committee meetings are held on the second floor of the North Park Christian Fellowship (2901 North Park Way, 2nd Floor), on the third Tuesday of each month, at 6:30 pm. The next scheduled NPPC meeting is on April 19, 2016.

For additional information about the North Park Planning Committee, please like our Facebook page and follow our Twitter feed:





Design Seminars

Hands On Workshops

Sign Up

The **San Diego Chapter** of the **Surfrider Foundation** offers landscape classes as part of its **Ocean Friendly Gardens** campaign. The classes align with the regional **San Diego Sustainable Landscapes Program**, which promotes a watershed approach to landscaping.

February 27 Scripps Ranch 9:00 AM - Noon	March 16 Carlsbad 5:30 PM - 8:30 PM	March 19 Oceanside 9:00 AM - Noon
March 24 San Marcos 5:30 PM - 8:30 PM	April 16 Balboa Park 9:00 AM - Noon	April 23 Coronado Library 9:00 AM - Noon
April 30 Montgomery Waller Rec 9:00 AM - Noon	May 10 Encinitas 5:30 PM - 8:30 PM	May 18 Rancho Bernardo 3:00 PM - 6:00 PM
May 21 Lakeside 9:00 AM - Noon		

Design Seminars help you design a successful sustainable landscape. **Learn how** to contour the garden for rainwater capture, create a climate appropriate plant list, and place plants on a plan using key design principles that group them according to water needs. If you bring your own property drawing, you can practice designing your own landscape!

April 9 Vista 9:00 AM - Noon	May 14 East/Mid County TBD 9:00 AM - Noon	June 4 South County TBD 9:00 AM - Noon
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Lawn Be Gone Hands on Workshops are taught in real gardens. **Learn how** to remove turf without harmful chemicals, build healthy living soil, capture water from the roof and other hard surfaces and **'slow, spread, and sink it'** into the landscape.

Participation is limited. Learn more and register at:
bit.ly/Sustainable-Landscapes or leave message at 310.312.5076

Partners in the Sustainable Landscapes Program are:



Made possible by a Proposition 84 grant from California Department of Water Resources.