

Scripps Ranch Planning Group

AGENDA for Thursday, June 2, 2016, 7:00pm
Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

- I. Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
 - A. Councilmember Mark Kersey (Alex Vivona)
 - B. MCAS Miramar Update (Juan Lias)
 - C. Supervisor Dave Roberts (Evan Bollinger)
 - D. Assemblymember Brian Maienschein – 77th District (Rob Knudsen)
 - E. Congressman Scott Peters (Robert Phillipott)
 - F. Miramar Ranch North Planning Committee
- IV. Information Items:
 - A. Update on the Miramar Clearwells project. Construction Plans and Schedule.
- V. Action Items:
 - A. Request for Crosswalks on Willow Creek Road at Aviary Dr. and at Appaloosa Rd.
 - B. Schedule for next regular meeting.
- VI. Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
 - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
 - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
 - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
 - G. Chairperson’s Report
- VII. Adjourn until Next Regular Meeting – July 7, 2016.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at whw@san.rr.com or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov