

UNIVERSITY COMMUNITY PLANNING GROUP  
Notice of Executive Committee Monthly Meeting  
SCRIPPS OFFICE BUILDING  
10010 Campus Pointe Dr., 1<sup>st</sup> floor  
6 P.M . September 13, 2016

- 6:00 1. Call the Meeting to Order - Janay Kruger, Chair  
2. Pledge of Allegiance followed by Moment of Silence  
3. Agenda: Call for additions/deletions: Adoption  
4. Approval of Minutes: July, 2016  
5. Announcements Chair Letters/meetings  
SDPD Update, Westfiled Sub-Committee Meeting,  
September \_\_, City Planning Commission – 10/27/16,  
Challenge Walk – Nov. 4-6.
- 6:10 6. UCSD Anu Delouri  
SANDAG John Haggerty  
Membership Report John Bassler  
Councilperson Sherri Lightner Kyle Heiskala  
Supervisor Dave Roberts Janie Hoover  
Senator Marty Block Sarah Fields  
Assemblywoman Toni Atkins Deanna Spain  
52<sup>nd</sup> Congressman Scott Peters Hugo Carmona  
MCAS Miramar K. Camper  
Planning Department Dan Monroe
- 6:35 7. Public Comment: Non-Agenda Items 3 minutes per speaker
- 6:45 8. Action Item: BioMed Realty Initiation of a CPA  
Lot 6A, Eastgate Tech. Park, 9775 Town Center Drive.  
  
Presenters: Brad Sonnenburg, Lattitude 33  
Federico Mina, BioMed Realty
- 7:15 9. Information: PURE WATER, Pump Station & Lines  
City of San Diego upgrades  
  
Presenters: Jeff Soriano and Brent Eidson, City of San Diego
- 7:45 10. Information: LJ Village II, 31.06 acres (Along Gilman Dr.)  
Discussion regarding Open Space/Zoning/Design  
  
Presenter: Rebecca Robinson, Trustee/Owner
- 8:00 11. Ad Hoc Committees  
Bicycle Safety Peter Krysl/Andy Wiese  
Costa Verde Janay Kruger  
High Speed Rail

8:05 12. Old Business/New Business

8:10 13. Adjournment

October 11, 2016

November 8, 2016

December, 2016 No Meeting Happy Holidays!





