

# MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

## MEETING AGENDA

**Tuesday, March 7, 2017 at 7:00 pm**

SRCA Community Center, 11885 Cypress Canyon Road  
San Diego, CA 92131

**7:00 p.m. Call to Order**

1. Introductions
2. Public Comment – ***2 Minutes per speaker***
3. Modifications to the Agenda – *agenda approval*

**7:10 p.m. Communications**

1. City Council – *Alex Vivona*
2. Federal / State / County / Caltrans / City of SD Planning Dept.
3. Scripps Miramar Ranch Planning Group (SRPG) - *Wally Wulfeck*
4. Scripps Ranch Civic Association (SRCA) - *Bob Ilko*

**7:20 p.m. Information / Action Items:**

1. Vote new member Jeremy Brewer
2. Maintenance Assessment District 2017 Report – Bill Crooks & Mike Rasmussen
3. SDUSD proposed Mixed-Use Development Report – Lorayne Burley

**8:00 p.m. Consent Agenda:** Dec 6, 2016 Meeting minutes to approve

**8:05 p.m. Committee Reports**

1. Chair Report – sent via email
2. Community Planners Committee (CPC) – *Lorayne Burley*
3. Maintenance Assessment District (MAD) – *Mike Rasmussen*
4. Public Facilities Financing Plan (PFFP) – *Michelle Abella-Shon*
5. YMCA, Open Space, Parks & Recreation
6. Round Table

**8:30 p.m. Adjournment**

**The next MRNPC meeting is scheduled for Tuesday, April 11, 2017.**

*Times shown are approximate only. The order of items taken may be different.*

*If you have questions or comments concerning MRNPC, please voice them during “Public Comment” at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at [MRNPCchair@scrippsrancho.org](mailto:MRNPCchair@scrippsrancho.org) or MRNPC’s assigned Community Planner, Tony Kempton at [KemptonT@sanidiego.gov](mailto:KemptonT@sanidiego.gov). The MRNPC maintains a webpage, with updated news and information, at [www.scrippsrancho.org/mrnpc](http://www.scrippsrancho.org/mrnpc).*

**“GET INVOLVED AND HAVE A SAY IN MIRAMAR RANCH NORTH”**