

# **Scripps Ranch Planning Group**

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131

AGENDA for Thursday, May 4, 2017, 7:00pm.

- I. Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
  - A. MCAS Miramar Update (Juan Lias)
  - B. San Diego City Councilmember Mark Kersey (Alex Vivona)
  - C. San Diego County Supervisor Kristin Gaspar (TBA)
  - D. California Assemblymember Brian Maienschein – 77<sup>th</sup> District (Rob Knudsen)
  - E. United States Congressman Scott Peters (Jennifer Sosa)
  - F. Miramar Ranch North Planning Committee
- IV. Information and Action Items:
  - A. Info: Updates on Sycamore-Penasquitos 230 KV Electrical Transmission Line and Pipeline Safety & Reliability Project. (Todd Voorhees, SDG&E)
  - B. Action: Pure Water North City Pump Station and Pipeline. Vote on the North City Project (Phase I of the Pure Water Program) Site Development Permit. (Keli Balo, Brent Eidson, City of San Diego Public Utilities Department)
  - C. Info: The Glen at Scripps Ranch: Progress Report. (David Harbour)
  - D. Info/Action: Capital Improvement Projects
- V. Reports:
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Lyons) – Update
  - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
  - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
  - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
  - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
  - G. Announcement of Election Results.
  - H. Chairperson's Report
- VI. Adjourn for Next Regular Meeting – June 1, 2017.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov) and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at [whw@san.rr.com](mailto:whw@san.rr.com) or City of San Diego Community Planner Tony Kempton at [kempton@sandiego.gov](mailto:kempton@sandiego.gov)