

# MISSION BEACH PRECISE PLANNING BOARD

REVISED AGENDA: Tuesday, May 16, 2017 @ 7 PM

**Place: Belmont Park Community Room, 3146 Mission Boulevard, Second Floor  
(North side of Park above "Arcade")**

[<http://www.sandiego.gov/planning/community/profiles/missionbeach/agendas.shtml>]

## Opening Functions

- Call to Order
- Approval of Minutes for April, 2017

## Administrative Items

- Revisions to Agenda
- Chair's Report
- Secretary's Report

## Public Comment (limited to 3 minutes per speaker)

## Reports from Government Officials

## Other

### Action Item:

- **Utilities Undergrounding project at South Mission Beach area (Block 2S1)** – City's request for permission to work through the summer months to speed up Mission Beach electrical conversion process – Presenter: Alex Gostomelskiy, MS, EIT, Construction Manager, City of San Diego, Utilities Undergrounding Program

## Building Plan Reviews

### Action Item:

- **826 Pismo Court CDP, Project No. 489689 (Process 3): (Second Review)** Coastal Development Permit for the remodel and two-story addition to an existing single-family residence dwelling unit totaling 1,375 sq. ft. The 0.03-acre site is located within 300 feet of the mean high tide, the Coastal Overlay Zone (Appealable); Architect/Applicant: David Lombardi

## Board Communications

### Information Item:

- **The City of San Diego's FY 2019 Capital Improvements Program Survey** - Obtain input from City community planning groups for proposed projects that may be included in the Fiscal Year 2019 Capital Improvement Program. Project types include:
  - Drainage/Storm Drain Facilities (pipes, channels, pump stations)
  - Transportation Facilities (bicycle, traffic signals, street lighting, medians/streetscape)
  - Park and Recreation Facilities and Structures (lifeguard stations, seawall repair)
  - Buildings and Structures (libraries, community support facilities and structures)

### Action Item:

- **Fill vacancies on Board with eligible nominees**

## Adjournment

Our next meeting will be held on **Tuesday, June 20, 2017 at 7 PM in the Belmont Park Community Room**. Agenda Items need to be submitted to the Chair 10 days PRIOR to the scheduled Board meeting. Contact Chair Debbie Watkins at [dkwatks@aol.com](mailto:dkwatks@aol.com) to request items for the Agenda. **The Board is dark in August and December.**