

# OTAY MESA NESTOR COMMUNITY PLANNING GROUP AGENDA

Wednesday, June 14, 2017 - 6:30 p.m.

OTAY MESA NESTOR BRANCH LIBRARY: 3003 Coronado Avenue, San Diego, CA 92154

- (6:30) 1. **Call to Order/Introduction of Members of the Otay Mesa Nestor Community Planning Group** (OMNCPG).
2. **Approval of the Minutes:** May 10, 2017, OMNCPG Meeting minutes.
3. **Non-Agenda Public Comments:** (2-minute limit per speaker).
4. **San Diego Police Department Report:** SDPD Officer Esmeralda Sanchez, [emsanchez@pd.sandiego.gov](mailto:emsanchez@pd.sandiego.gov)(619) 424-0412
5. **California State Assembly, 80th District report:** Aida C. Castañeda, Field Representative, 619-338-8090 [Aida.Castaneda@asm.ca.gov](mailto:Aida.Castaneda@asm.ca.gov)
6. **Council District 8 Report:** Vivian Moreno, Council Representative, 619-236-6688 [romartin@sandiego.gov](mailto:romartin@sandiego.gov)
- (6:50) 7. **Informational Item:** Joe LaCava, Member, Public Land Public Vote Coalition (<http://publiclandpublicvote.com/>), will inform the group regarding the SoccerCity Initiative (aka Goal SD aka redevelopment of the Qualcomm Stadium site and training facility) which will allow private investors to acquire 200+ acres of city-owned land. Contact: [joe@lacavaconsulting.com](mailto:joe@lacavaconsulting.com) LaCava Consulting | 619.972.4705
- (7:00) 8. **Informational Item:** Lara Easton, Deputy Chief City Attorney and Stephen Maduli-Williams, Community Development Division Program Manager, will inform the group about a proposed City of San Diego purchase of a hotel at 1788 Palm Avenue (former Super 8). If the purchase is completed, the building will be repurposed as a transitional housing community for the San Diego SMART program. This program is an innovative pilot program that provides homeless low-level misdemeanor offenders with housing, case management, job training and other supportive services required to end the cycle of homelessness. Contact: Lara Easton (SMART Program) at [LEaston@sandiego.gov](mailto:LEaston@sandiego.gov) (619) 533-6208 or Stephen Maduli-Williams (Acquisitions) at [SMaduliWilli@sandiego.gov](mailto:SMaduliWilli@sandiego.gov) (619) 533-6510.
- (7:10) 9. **Sub-Committee Reports:** Project Review, Community Plan Update, Elections, Volunteer Code Compliance, By-Laws, and Parks and Recreation subcommittees.
- (7:15) 10. **Chair's Report:**
- (7:20) 11. **City Planner Report:**
- (7:25) 12. **Adjournment.**