

# **CLAIREMONT COMMUNITY PLANNING GROUP(CCPG)**

## **Capital Improvement Plan Ad Hoc Sub-Committee**

### **Agenda**

**July 11, 2017**

**5:30 pm**

**North Clairemont Library Conference Room  
4616 Clairemont Drive, San Diego, CA 92117**

#### **PUBLIC NOTICE AND AGENDA**

**\*NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

**Item 1            5:30, CALL TO ORDER**

**Item 2            NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group.    **NOTE:** 3-minute time limit per speaker.

**Item 3            COMMUNITY VOLUNTEER** – Request for volunteers for the sub-committee.

**Item 4            REVIEW OF CCPG CAPITAL IMPROVEMENT PLAN PROCESS, PROJECTS, AND TIMELINE** – review instructions, CIP.

**Item 4            DEVELOP A PLAN FOR PUBLIC INPUT** – discussion.

**7:30    ADJOURNMENT** (Approximate Time)

**Sub-Committee Meetings are open to the public. Agendas and meeting minutes can be found at**  
<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

**For further information regarding this sub-committee meeting, please contact the Chair, Lynn Adams at**  
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