

# OTAY MESA NESTOR COMMUNITY PLANNING GROUP AGENDA

Wednesday, August 9, 2017 - 6:30 p.m.

OTAY MESA NESTOR BRANCH LIBRARY: 3003 Coronado Avenue, San Diego, CA 92154

- (6:30) 1. **Call to Order/Introduction of Members of the Otay Mesa Nestor Community Planning Group** (OMNCPG).
- 2. **Approval of the Minutes:** of the July 12, 2017, OMNCPG Meeting minutes.
- 3. **Non-Agenda Public Comments:** (2-minute limit per speaker).
- 4. **San Diego Police Department Report:** SDPD Officer Esmeralda Sanchez, [emsanchez@pd.sandiego.gov](mailto:emsanchez@pd.sandiego.gov)(619) 424-0412
- 5. **California State Assembly, 80th District report:** Lucero Chavez, Field Representative, 619-338-8090 [lucero.chavez@asm.gov](mailto:lucero.chavez@asm.gov)
- 6. **Council District 8 Report:** Vivian Moreno, Council Representative, 619-236-6688 [romartin@sandiego.gov](mailto:romartin@sandiego.gov)
- (6:50) 7. **Informational Item:** Sarah Farouq with the Center on Policy Initiatives (CPI) will be informing San Diego workers of their rights and of ways they can protect themselves from wage theft. CPI is also informing workers of resources they can use to discuss issues they are facing in their workplace, such as minimum wage and earned sick leave. Contact: Sarah Farouq [sarah@onlinecpi.org](mailto:sarah@onlinecpi.org)
- (7:00) 8. **Informational Item:** Alicia Race, Community Choice Energy Coordinator, Climate Action Campaign, will inform the group of San Diego's Climate Action Plan, which identified Community Choice Energy (CCE) as the key program to reach 100% clean energy by 2035. A recently released technical study shows that CCE is feasible for San Diego, and could provide competitive or lower electricity rates and cleaner energy. The presentation will explain community choice energy. Contact Alicia Race, Community Choice Energy Coordinator, 859-414-2821 [alicia@climateactioncampaign.org](mailto:alicia@climateactioncampaign.org)
- (7:10) 9. **Sub-Committee Reports:** Elections, Volunteer Code Compliance, By-Laws, and Parks and Recreation subcommittees.
- (7:15) 10. **Chair's Report:**
- (7:20) 11. **City Planner Report:**
- (7:25) 12. **Adjournment.**