

MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

AGENDA for Tuesday, Sept. 5, 2017 at 7:00 pm

SRCA Community Center: 11885 Cypress Canyon Road, San Diego, CA 92131

- 7:00 p.m. Call to Order**
1. Introductions
 2. Public Comment – ***2 Minutes per speaker***
 3. Modifications to the Agenda – *agenda approval*
- 7:10 p.m. Communications**
1. City Council – *Alex Vivona*
 2. Federal / State / County / Caltrans / City of SD Planning Dept.
 3. Scripps Miramar Ranch Planning Group (SRPG) - *Wally Wulfeck*
 4. Scripps Ranch Civic Association (SRCA) - *Bob Ilko*
- 7:20 p.m. Information / Action Items:**
5. Community Choice Energy for Climate Action Plan – Joyce Lane
 6. Qualcomm Stadium Redevelopment Initiative - Sean Duffy
 7. SDUSD proposed Mixed-Use Development Report – Lorayne Burley
 8. MRNPC Wishlist of Capital Improvement Program (CIP) Projects – Priority Scoring
- 8:00 p.m. Consent Agenda:** June 6, 2017 Meeting minutes to approve
- 8:05 p.m. Committee Reports**
1. Chair Report – Available upon request
 2. Community Planners Committee (CPC) – *Lorayne Burley*
 3. Maintenance Assessment District (MAD) – *Mike Rasmussen/Bill Crooks*
 4. Public Facilities Financing Plan (PFFP) – *Michelle Abella-Shon*
 5. YMCA, Open Space, Parks & Recreation
 6. Round Table
- 8:30 p.m. Adjournment**

The next MRNPC meeting is tentatively scheduled for Tuesday, November 7, 2017.

Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1st Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April-DARK, May, June, July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during “Public Comment” at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at MRNPCchair@scrippsrancho.org or MRNPC’s assigned Community Planner, Tony Kempton at KemptonT@sanidiego.gov. The MRNPC maintains a webpage, with updated news and information, at www.scrippsrancho.org/mrnpc.

“GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY”