

Pacific Beach Taylor Library 4275 Cass Street, San Diego, CA 92109 Wednesday, September 27, 2017: 6:30 - 8:30 PM AGENDA

- Item 1 6:30 Call to Order, Quorum
- Item 2 6:31 **Non-Agenda Public Comments** (2 minutes maximum per speaker) Issues *not* on Agenda and within the jurisdiction of Pacific Beach Planning Group.
- Item 3 6:45 Current Agenda Modifications and Approval
- Item 4 6:50 August 23, 2017 Minutes Modifications and Approval
- Item 5 6:55 **PBPG Chair's Report (Information Item)** Presenter: Henish Pulickal
- Item 6 7:00 **Councilmember Zapf Representative (Information Item)** Presenter: James McGuirk
- Item 7 7:05 **PB Community Updates** Presenters: Discover PB, Beautiful PB
- Item 8 7:10 **Code Compliance (Information Item)** Presenter: Jason Legros
- Item 9 7:15 **Special Events (Information Items)** Presenter: Ed Gallagher, Michael Martin
- Item 10 7:20 Streets and Sidewalks Subcommittee (Action Items) Presenter: Chris Olson
 - a. Make continuous red curb from the NW corner of Jewell st and Garnet to the driveway entrance for the Von's Gas Station on Jewell St. Passed subcommittee 5-0-0

Item 11 – 7:25 CRMS (Action Items) Presenter: Karl Rand

- a. 554713 844 Opal Street Description: Construction of two single family dwellings totaling 4524 square feet on two contiguous lots in the Coastal Overlay zone.
- b. 562051 Loughridge Residence -- 1002 West Briarfield Drive Description: Demolition of existing single dwelling unit and construction of one new single dwelling unit of 3700 square feet.
- c. 568186 Replace old sign with new 28' LED display sign at 2830 Garnet Ave.

(Information Items)

- a. Pro and con for Soccer City presented by Nick Stone (pro) and Joe LaCava (con).
- Item 12 8:15 **Other Subcommittees and Reports (Time Permitting)** Pacific Beach Community Parking District: Chris Olson Communications/Tech: Baylor Triplett STVR: Karl Rand
- Item 13 8:30 Adjournment

Next PBPG

Meeting: Wednesday, October 25, 2017 6:30-8:30 pm

If additional accessible accommodations need to be made, please contact the Chairperson, Henish Pulickal at <u>henish.pulickal@gmail.com</u> or 858.380.8765