

CLAIREMONT COMMUNITY PLANNING GROUP (CCPG) PROJECT REVIEW SUBCOMMITTEE

November 8th, 2017 @ 6:00 p.m.

North Clairemont Recreation Center, Room 1
4421 Bannock Ave, San Diego, CA (858) 581-9926

PUBLIC NOTICE AND AGENDA

***NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

- Item 1** **CALL TO ORDER / ROLL CALL BY CHAIR (Kevin Carpenter) - 6:00pm**
RJ, CG, CF, GS, SM, RR
- Item 2** **NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the CCPG - Subcommittee. NOTE: 2-minute time limit per speaker.
- Item 3** **MODIFICATIONS TO THE AGENDA** - Requires 2/3 approval.
- Item 4** **APPROVAL OF October 11th, 2017 MINUTES**
- Item 5** **ACTION/REVIEW ITEMS:**
501. **AT&T Mesa College Drive - Applicant Jamo Stephenson**
502. **R-3 Residential 1398 Lieta St./4200 Tonopah Ave. - Applicant Craig Howard**
503. **Shell CUP 2606 Clairemont Drive - Applicant Sapphire Blackwood**
504. **Proposed PRS meeting time change from 6:00 to 6:30**
- Item 6** **INFORMATION ITEMS** - None
- Item 7** **WORKSHOP ITEMS** - None
- Item 8** **FUTURE POTENTIAL ACTION ITEMS**
801. **Coastal Villas - Applicant: Shon Finch**
802. **Ihop Clairemont - Applicant: Rick Clark**
- Item 9** **REPORTS TO COMMITTEE** - None
- 8:30pm** **ADJOURNMENT** (Approximate Time)

NEXT SCHEDULED MEETING: November 8th, 2017 (TENTATIVE)

Sub-Committee Meetings are open to the public.

Agendas and meeting minutes can be found at

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

For further information regarding agenda items or sub-committee meetings, please contact the Chair.