

# MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

**AGENDA for Tuesday, December 5, 2017 at 7:00 pm**

SRCA Community Center: 11885 Cypress Canyon Road, San Diego, CA 92131

- 7:00 p.m. Call to Order**
1. Introductions
  2. Public Comment – ***2 Minutes per speaker***
  3. Modifications to the Agenda – *agenda approval*
- 7:10 p.m. Communications**
1. City Council – *Quinton Grounds*
  2. Federal / State / County / Caltrans / City of SD Planning Dept.
  3. Scripps Miramar Ranch Planning Group (SRPG) - *Wally Wulfeck*
  4. Scripps Ranch Civic Association (SRCA) - *Bob Ilko*
- 7:20 p.m. Information / Action Items:**
5. FY19 Budget MAD (Maintenance Assessment District) – Bill Crooks & Mike Rasmussen
  6. Community Choice Energy for Climate Action Plan – Joyce Lane or Rep
  7. SDUSD proposed Mixed-Use Development Report – Lorayne Burley
- 8:00 p.m. Consent Agenda:** Nov. 7, 2017 Meeting minutes to approve
- 8:05 p.m. Committee Reports**
1. Chair Report – Submitted CIP - Gazebo & Exterior Lighting Upgrade
  2. Community Planners Committee (CPC) – *Lorayne Burley*
  3. Public Facilities Financing Plan (PFFP) – *Michelle Abella-Shon*
  4. YMCA, Open Space, Parks & Recreation
  5. Round Table
- 8:30 p.m. Adjournment**

**The next MRNPC meeting is tentatively scheduled for Tuesday, Feb.6, 2017.**

*Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1<sup>st</sup> Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April-DARK, May, June, July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at [MRNPCchair@scrippsrancho.org](mailto:MRNPCchair@scrippsrancho.org) or MRNPC's assigned Community Planner, Tony Kempton at [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov). The MRNPC maintains a webpage, with updated news and information, at [www.scrippsrancho.org/mrnpc](http://www.scrippsrancho.org/mrnpc).*

**"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"**