

CLAIREMONT COMMUNITY PLANNING GROUP (CCPG) PROJECT REVIEW SUBCOMMITTEE

January 10th, 2017 @ 6:00 p.m.
North Clairemont Recreation Center, Room 1
4421 Bannock Ave, San Diego, CA (858) 581-9926

PUBLIC NOTICE AND AGENDA

*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

- Item 1** CALL TO ORDER / ROLL CALL BY CHAIR (Kevin Carpenter) - 6:00pm
RJ, CG, GS, SM, RR, HB
- Item 2** NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the CCPG - Subcommittee. NOTE: 2-minute time limit per speaker.
- Item 3** MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.
- Item 4** APPROVAL OF November 8th, 2017 MINUTES
- Item 5** ACTION/REVIEW ITEMS:
501. Ihop Clairemont - Applicant: Rick Clark
502. Shell CUP 2606 Clairemont Drive - Applicant Sapphire Blackwood
- Item 6** INFORMATION ITEMS - None
- Item 7** WORKSHOP ITEMS - None
- Item 8** FUTURE POTENTIAL ACTION ITEMS
801. Coastal Villas - Applicant: Shon Finch
802. R-3 Residential 1398 Lieta St./4200 Tonopah Ave. - Applicant Craig Howard
- Item 9** REPORTS TO COMMITTEE - None
- 8:30pm ADJOURNMENT (Approximate Time)

NEXT SCHEDULED MEETING: February 14th, 2017 (TENTATIVE)

Sub-Committee Meetings are open to the public.

Agendas and meeting minutes can be found at

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.

For further information regarding agenda items or sub-committee meetings, please contact the Chair.