



Pacific Beach Planning Group

www.pbplanning.org

Pacific Beach Taylor Library
4275 Cass Street, San Diego, CA 92109
Wednesday, January 24, 2018: 6:30 - 8:30 PM
AGENDA

- Item 1 - 6:30 **Call to Order, Quorum**
Excused Absence: Jason Legros
- Item 2 – 6:31 **Non-Agenda Public Comments** (2 minutes maximum per speaker)
Issues *not* on Agenda and within the jurisdiction of Pacific Beach Planning Group.
- Item 3 – 6:45 **Current Agenda - Modifications and Approval**
- Item 4 – 6:50 **November 29, 2017 Minutes - Modifications and Approval**
- Item 5 – 6:55 **PBPG Chair's Report (Information Item)**
Presenter: Henish Pulickal
- Item 6 – 7:00 **Government updates (Information Items)**
CM Zapf Representative (Information Item). Presenter: Monique Tello
- Item 7 – 7:05 **PB Community Updates**
Presenters: Discover PB, Beautiful PB
- Item 8 – 7:10 **By-Laws Revisions (Action Item)**
Presenter: Eve Anderson
- Item 9 – 7:20 **Election Subcommittee (Information Item)**
Presenter: Steve Pruett
- Item 10 – 7:30 ~~**Code Compliance (Information Item)**~~
~~Presenter: Jason Legros~~
- Item 11 – 7:35 **Special Events (Information Items)**
Presenter: Ed Gallagher, Michael Martin
- Item 12 – 7:40 **Streets and Sidewalks Subcommittee (Information Items)**
Presenter: Chris Olson
 - a. Cass St. Assessment
- Item 13 – 7:50 **CRMS (Action Items)**
Presenter: Karl Rand
 - a. Incentive Based Zoning Proposal for Coastal Development (Action Item)
Presenter: Dr. Diane Kane
 - b. 580911 – Felspar Condos. Description: Tentative map waiver for the creation of two residential condominium units currently under construction at 2112 and 2114 Felspar Street.
 - c. Balboa Avenue Station Area Specific Plan (Action Item)
- Item 14 – 8:15 **Other Subcommittees and Reports (Time Permitting)**

Pacific Beach Community Parking District: Chris Olson
Communications/Tech: Baylor Triplett
STVR: Karl Rand

Item 15 – 8:30 **Adjournment**

Next PBPG

Meeting: Wednesday, February 28, 2018, 6:30-8:30 pm

*If additional accessible accommodations need to be made, please contact the Chairperson,
Henish Pulickal at henish.pulickal@gmail.com or 858.380.8765*