

MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

AGENDA for Tuesday, April 3, 2018 at 7:00 pm

SRCA Community Center: 11885 Cypress Canyon Road, San Diego, CA 92131

7:00 p.m. Call to Order

1. Introductions
2. Public Comment – ***2 Minutes per speaker***
3. Modifications to the Agenda – *agenda approval*

7:10 p.m. Communications

1. City Council – *Quinton Grounds*
2. Federal / State / County / Caltrans / City of SD Planning Dept.
3. Scripps Miramar Ranch Planning Group (SRPG) - *Wally Wulfeck*
4. Scripps Ranch Civic Association (SRCA) - *Bob Ilko*

7:20 p.m. Information / Action Items:

1. Community composting – Suha Chari/Sustainable Scripps Ranch
2. SDUSD Mixed-Use Development Report (EIR) – Lorayne Burley's Written Report
3. MAD Update (Maintenance Assessment District) – Bill Crooks/Mike Rasmussen
4. Annual Election of Members (Action) – Bill Crooks

8:00 p.m. Consent Agenda: February 6, 2018 Meeting minutes to approve

8:05 p.m. Committee Reports

1. Chair Report – *Michelle Abella-Shon*
2. Community Planners Committee (CPC) – *Lorayne Burley or Wally Wulfeck*
3. Public Facilities Financing Plan (PFFP) – *Michelle Abella-Shon*
4. YMCA, Open Space, Parks & Recreation
5. Round Table

8:30 p.m. Adjournment

MRNPC AD HOC SUBCOMMITTEE MEETING NOTICES

Maintenance Assessment District (MAD)

Quarterly Review & Discussion (Feb, May, Aug, Nov)

SRCA Community Center from 6:00 – 7:00pm

**Scripps Mesa Joint Occupancy Project Draft Environmental Impact Report (DEIR)
Review & Discussion**

The next MRNPC meeting is tentatively scheduled for Tuesday, May 1, 2018

Times shown are approximate only. The order of items taken may be different. MRNPC generally meets 8 times during the year, on the 1st Tuesday of each month at 7pm. The meeting schedule is: January-DARK, Feb, March, April-DARK, May, June, July-DARK, Aug, Sept, Oct-DARK, Nov, Dec. If you have questions or comments concerning MRNPC, please voice them during "Public Comment" at the beginning of the meeting. You may also contact Chair, Michelle Abella-Shon at MRNPCchair@scrippsranch.org or MRNPC's assigned Community Planner, Tony Kempton at KemptonT@sandiego.gov. The MRNPC maintains a webpage, with updated news and information, at www.scrippsranch.org/mrnpc.

"GET INVOLVED AND HAVE A SAY IN OUR MIRAMAR RANCH NORTH COMMUNITY"