# MISSION BEACH PRECISE PLANNING BOARD ("MBPPB")

**AGENDA: Tuesday, July 17, 2018 @ 7 PM** 

Place: Belmont Park Community Room, 3146 Mission Boulevard, Second Floor (North side of Park above "Arcade")

[http://www.sandiego.gov/planning/community/profiles/missionbeach/agendas.shtml]

## **Opening Functions**

Call to Order Approval of Minutes for June, 2018

### **Administrative Items**

Revisions to Agenda Chair's Report Secretary's Report

**Public Comment** (Time allotted to each speaker is determined by the Chair and, in general, is limited to 3 minutes/per speaker for non-Agenda Items Re: Mission Beach)

### **Reports from Government Officials**

#### Other

#### Information Item:

• Citywide Tree Planting Program – Presenter: Lesley Heneger, Sr. Planner, City of San Diego (10 minutes)

## **Building Plan Review**

#### **Action Item:**

- Island Court Bayside CDP/SDP (821-827 Island Court); Project No. 600832 (Process 3) SECOND REVIEW Coastal Development Permit and Site Development Permit for demolition of two (2) existing dwellings and construction of a new 3-story with roof deck, 4-unit multi-family residential structure measuring 5,096 sq. ft; This project is located in the Airport Influence Area 2; Presenter: Applicant Brandon Soule
- Vitale Residence CDP (850 Isthmus Court); Project No. 583807 (Process 3) Coastal Development Permit for a second and third story addition of 672 sq. ft. to an existing 1,310 sq. ft. residence; This project is located in the Airport Influence Area 2; Presenter: Applicant Architect Scott Spencer (Plans dated 5/15/18)

#### **Board Communication**

#### Information Item:

 Airport Noise Advisory Committee ("ANAC"), Technical Advisory Committee ("TAC"), and Citizen Advisory Committee ("CAC") Updates (15 minutes)

### **Possible Action Item:**

 Review Mission Beach Planned District Ordinance ("PDO") Clean-up and Clarifications for 12<sup>th</sup> Update to the Land Development Code (15 minutes)

#### **New Business**

#### Adjournment

Our next meeting will be held on **Tuesday**, **September 18**, **2018 at 7 PM** in the Belmont Park Community Room. Submit Agenda Items to Chair Debbie Watkins 10 days PRIOR to the scheduled Board meeting at dkwatkns@aol.com. **The Board is dark in August and December**.