

Oakmont Pacific Beach 955 Grand Ave, San Diego, CA 92109 Wednesday, July 25, 2018: 6:30 - 9:30 PM AGENDA

Item 1 – 6:30	Call to Order, Quorum
Item 2 – 6:31	Current Agenda - Modifications and Approval
Item 3 – 6:32	Non-Agenda Public Comments (2 minutes maximum per speaker) Issues <i>not</i> on Agenda and within the jurisdiction of Pacific Beach Planning Group.
Item 4 – 6:40	Assemblymember Todd Gloria Presentation and Q&A
Item 5 – 6:50	April 25 and June 27, 2018 Minutes - Modifications and Approval
Item 6 – 6:55	PBPG Chair's Report (Information Item) Presenter: Henish Pulickal
Item 7 – 7:00	CRMS (Action Items) Presenter: Karl Rand
	 #604739: 835 Opal Street Residences. Description: Demolition of one dwelling unit existing across two lots, and construction of two 3-story single family residences with detached garages, one on each lot. #605828: 1042 & 1044 Missouri Street Residences. Description: Demolition of two dwelling units existing across two lots, and construction of two 3-story single family residences with detached garages, one on each lot.
Item 8 – 7:40	Councilmember Zapf Representative (Information Item) Presenter: Monique Tello
Item 9 – 7:50	PB Community Updates (Information Items) Presenters: Discover PB – Sara Berns, Beautiful PB
Item 10 – 8:00	Streets and Sidewalks Subcommittee (Action Items) Presenter: (Eve Anderson) Review 2 proposals relating to a ban on electric scooters on the boardwalk.
Item 11 – 8:15	EcoDistrict Subcommittee (Action Items) Presenter: Kristen Victor and Matt Winter Discuss name of subcommittee, it's purpose, and procedure moving forward.
Item 12 – 8:30	Special Events (Information Items) Presenter: Ed Gallagher
Item 13 – 8:35	Other Subcommittees and Reports (Information Items) Pacific Beach Community Parking District: Eve Anderson

Communications/Tech: Jason Legros

Treasurer's Report: James McGuirk

Item 14 - 8:45 Adjournment

Next PBPG Meeting: Wednesday, August 22 2018, 6:30 - 9:30 PM - Pacific Beach Library

If additional accessible accommodations need to be made, please contact the Chairperson, Henish Pulickal at henish.pulickal@gmail.com or 858.380.8765