



NORTH PARK PLANNING COMMITTEE (NPPC) AGENDA

September 18, 2018; 6:30 pm
2901 North Park Way, 2nd Floor

www.northparkplanning.org
info@northparkplanning.org

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All times listed are estimates only, an item may be heard earlier or later than the estimated time:

I. **Parliamentary Action Items** (6:30 p.m.)

1. Call to Order, Roll Call and Attendance Report
2. Modifications to the NPPC Agenda
 - a. **Urgent Non-Agenda Action Items:** Items may be initiated by NPPC Board Member and added to the Agenda by a 2/3 vote of the Committee. Items must have come up after the Agenda went out & be of a time sensitive nature.
 - b. **Consent Agenda Items:** Items were heard, voted on at an NPPC subcommittee and are not considered controversial. *Items on the Consent Agenda can be moved to Action for full discussion by any member of the Board or Public.*
 - i. Urban Design/Project Review. Members present: Hill, Stayner, Vidales, Gebreselassie, Bonn, Steppke
 - 1) **1935 Polk Avenue Map Waiver.** Map Waiver to create six (6) residential condominiums on a single lot at 1935 Polk Ave. the 0.18-acre site is located in the RM-3-7 zone in the North Park Community Plan area. **MOTION: To approve the Map Waiver for 1935 Polk Ave. due to desirability of home ownership within the community for stability. The NPPC disagrees strongly with the practice of “Dual Tracking” which allows projects to initially be permitted as apartments and then be entitled as condominiums. This is a loss of opportunity for the input from the Community at a time when it could have made a difference. Vidales/Hill 4-2-0 (Gebreselassie and Bonn)**
3. **Agenda:** Adoption of the September 18, 2018 NPPC Agenda, if necessary
4. **Minutes:** Approval of the August 21, 2018 Minutes
5. **Treasurer’s Report.** Chelsi Sparti/Randy Wilde

II. **Non-Agenda Public Comment:** Limited to Items not on the Agenda and non-debatable. Two-minute maximum, Chair can award more time.

III. **Announcements & Event Notices:** Limited to One minute each. (6:50 p.m.)

1. **North Park Thursday Market (Farmers Market).** Every Thursday 3pm-7:30pm year-round. More info at: <https://northparkmainstreet.com/events/farmers-market/>
2. **Adams Avenue Street Fair.** Saturday, Sept. 29 from 10 am to 10 pm, and Sunday, Sept. 30 from 10 am to 6 pm. Featuring 80 musical acts on six stages. More info at: <https://www.adamsavenuebusiness.com/event-info/adams-avenue-street-fair/>
3. **First Friday Market.** Every first Friday of the month at Anthem Vegan, 2611 El Cajon Blvd. from 6 to 10 pm. Next event is October 5. More info at: <https://www.veganinsandiego.com/first-friday-night-market/>
4. **Taste of North Park.** Saturday, October 13 from 11 am to 3 pm. 40+ Restaurants and 16+ Beer Tastes. More info at: <https://northparkmainstreet.com/events/taste-north-park/>
5. **Ray at Night.** San Diego’s largest and longest-running monthly art walk. Second Saturday of every month from 6-10pm. Next event is October 13. More info at: <https://rayatnight.com>

6. **North Park Day of the Dead Festival 2018.** Saturday, October 27 from 11 am to 5 pm. More info at: <https://www.dayofthedeadfestivalnorthpark.com>
7. **Target North Park Opening Date.** Construction delays have pushed the previous November 2018 opening date to March 2019.
8. **Mission Valley Community Plan Update.** Working Draft is available for review. Comments are due by November 13 to MAGarcia@sandiego.gov.
MV Community Plan Update Web Page:
<https://www.sandiego.gov/planning/community/cpu/missionvalley>
Working Draft for Community Review:
https://www.sandiego.gov/sites/default/files/complete_plan_for_web.pdf

IV. **Elected Officials' & Planner's Reports:** Reports are limited to 2 Min Max (6:55 p.m.)

1. **Jessica Reed, Hon. Susan Davis, US Congress Dist. 53,** 619-208-5353, Jessica.Reed@mail.house.gov
2. **Michaela Valk, Hon. Todd Gloria, State Assembly Dist. 78,** 619-645-3090, Michaela.Valk@asm.ca.gov
3. **Toni Duran, Hon. Toni Atkins, State Senate Dist. 39,** 619-645-3133, Toni.Duran@sen.ca.gov
4. **Tyler Renner, Hon. Chris Ward, City Council Dist. 3,** 619-236-6633 TRenner@sandiego.gov
5. **Planner's Report:** Elizabeth Ocampo Vivero, 619-236-6301, EOcampo@sandiego.gov

V. **NPPC Reports** (7:10 p.m.)

1. **Chair's Report**
 - a. **APA Award on Opportunity and Empowerment for the North Park Seniors project by Community Housing Works (CHW).** The American Planning Association (APA) California Chapter will give the Award of Opportunity and Empowerment to the CHW Arizona Street Development & North Park Seniors project by CHW at the APA State Annual Conference to be held in San Diego on October 8 at 5 pm at the Sheraton San Diego Hotel & Marina.
 - b. **Melhorn & Son Proposed Residential Historic District.** The proposed district is shown on the Community Plan as Shirley Ann Expansion, and it includes the west side of Texas St. from Monroe Ave. to Adams Ave. and the east side of Louisiana St. from Monroe Ave. to Adams Ave. More info at:
<https://www.sandiego.gov/planning/programs/historicpreservationplanning/historicdistricts>
 - c. **Community Planners Committee (CPC).** Tuesday, September 25, 2018, 7-9 pm. 202 C St Civic Concourse. Terrace Level Silver Room. For more info:
<http://www.sandiego.gov/planning/community/cpc/agendas/index.shtml>
 - i. **Planning Director Mike Hansen.** Answered questions about the Planning Department procedures and policies.
 - d. **Upcoming Workshops for CPGs**
 - i. What to Know When Reviewing Projects/Public Projects. Thursday, September 20
 - ii. Advanced CEQA Training. Thursday, October 25
 Both workshops are from 6 to 8 pm at 202 C St. City Concourse Silver Room. RSVP at SDPlanningGroups@sandiego.gov
2. **Social Media.** Chelsi Sparti/Randy Wilde
3. **NPPC Website.** Chelsi Sparti/Randy Wilde
4. **Subcommittee Reports:** Limited to Items Not on the Agenda & 5 Min. Max. each)
 - a. **Urban Design/Project Review (UDPR):** Peter Hill Chair, Melissa Stayner Vice Chair – NP Rec Center Crafts Room, 6:00 pm. Next meeting October 1, 2018
 - b. **Public Facilities & Transportation (PF&T):** Eduardo Velasquez Chair, Steve Doster Vice Chair – NP Adult Center, 6:00 pm, 2nd Wednesday. Next meeting October 10, 2018
5. **Liaisons Reports:** Limited to 1 Min. Max per Report

a. Balboa Park Committee	Vicki Granowitz
b. Maintenance Assessment District	Peter Hill
c. North Park Main Street	Tim Taylor
d. Adams Avenue Business Association	Chelsi Sparti
e. El Cajon Boulevard Business Improvement Assoc.	Randy Wilde

VI. **Information Item:** (7:25 p.m.)
1. **North Park Wayfinding Kiosk and Wayfinding Signs.** Project by North Park Main Street (NPMS). Angela Landsberg, Executive Director and Jake Romero, Assistant Director of NPMS.

VII. **Action Items:** (7:40 p.m.)
1. **North Park Parking Garage Project.** Request for Letter of Support. Replacement artwork for the North Park Parking Garage. The selection was overseen by North Park Main Street (NPMS) with a volunteer committee consisting of North Park and San Diego community, with 19 submissions received and 6 finalists chosen. Of those six, the committee chose two artists to refer to Civic San Diego for final consideration and approval of their proposed design concepts for the garage. Angela Landsberg, Executive Director and Jake Romero, Assistant Director of NPMS.
2. **Proposed Ordinance Banning the Sale and Distribution of Polystyrene Foam (Styrofoam) Products and Place Restrictions on Single Use Plastics.** Request for Letter of Support. The proposal calls for the ban of polystyrene foam food service ware, fish and meat trays, egg cartons, and coolers in the City of San Diego. The proposal also includes a provision for to-go utensils and straws to be given only upon request. Tyler Renner, rep. for Hon. Chris Ward, City Council Dist. 3

VIII. **Future NPPC Meeting Dates & Agenda Items:** Next meeting is Tuesday, October 16, 2018

IX. **Adjournment** (8:25 p.m.)

- **For more info on any project, enter the SD Development Services PTS number in “Project ID” at <http://www.opensd.sandiego.gov/web/approvals/>
- NPPC Agendas are posted in the North Park Main Street window at 3939 Iowa St #2.
- To request an agenda in alternative format, a sign language, or oral interpreter, call (619) 236-6405.
- NPPC Chair: René Vidales 619-797-6772 or info@northparkplanning.org
- Urban Design/ Project Review Subcommittee Chair: Peter Hill 619-846-2689 or urbandesign@northparkplanning.org
- Public Facilities & Transportation Subcommittee Chair: Eduardo Velasquez 619-535-8875 or publicfacilities@northparkplanning.org
- Adams Avenue Business Association: www.adamsAvebusiness.com/
- North Park Main Street: northparkmainSt.com/
- “The Boulevard” El Cajon Boulevard Business Improvement Association: www.theboulevard.org
- North Park Maintenance Assessment District: <http://npmad.org>
- North Park Community Association. For information about North Park Activities or to have an event posted: www.northparksd.org
- University Heights Community Association (UHCA): www.uhsd.org