## Scripps Ranch Planning Group

Ad Hoc Subcommittee on Redevelopment of Alliant University Property Meeting AGENDA for Thursday, October 18, 2018, 1:00pm

## Lattitude 33 Planning and Engineering 9968 Hibert Street 2<sup>nd</sup> Floor San Diego CA 92131

- I. Call to Order. Non-Agenda Public Comment (2 min each).
- п. Discussion

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to <a href="mailto:sdplanninggroups@sandiego.gov">sdplanninggroups@sandiego.gov</a> and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at <a href="mailto:srpgchair@scrippsranch.org">srpgchair@scrippsranch.org</a> or City of San Diego Community Planner Tony Kempton at <a href="mailto:kemptont@sandiego.gov">kemptont@sandiego.gov</a>